

St. Hilda's Anglican Church, Fairbank

The Second Sunday in Lent

February 28, 2021

10:30 AM

Priest-in-Charge: Fr. Kenute Francis
Honorary Assistant: Fr. David Bryan Hoopes, OHC
Organist: William "Bill" Khan

On Duty Today:

Crucifer- Winston Coombes

Readers - Lisa White-Legair
Violet White

Tech Team- Matthew Harris
David Elcock
Richard Morris

MISSION STATEMENT

The purpose of St. Hilda's Church is to be Christ-centered in our life and worship, to serve lovingly those within our family and others within our reach that the spirit of God might empower us for worship, and pastoral care.

The Order of Service

Organ Prelude: ***New Every Morning is the Love***
Music: Samuel Webbe; Tune: Melcombe

Processional: **How Great Thou Art**
Text & Music: Stuart K. Hine; Tune: How Great Thou Art

O Lord, my God, when I in awesome wonder
Consider all the worlds Thy Hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed

**Then sings my soul, My Saviour God, to Thee
How great Thou art, how great Thou art
Then sings my soul, My Saviour God, to Thee
How great Thou art, how great Thou art!**

And when I think of God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the Cross, my burden gladly bearing
He bled and died to take away my sin ***(refrain)***

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And then proclaim, "My God, how great Thou art!" ***(refrain)***

Opening Prayer

Loving God,
You call us to turn away from our own selfish interests,
to take up our cross, and to follow after You—
to find our lives by giving them up to Your greater purpose.

So we come before You this morning with open hearts and open hands,

eager to hear Your Word, and eager to know Your will.

Through the power of Your Holy Spirit,
move within us and among us as we worship.

Open our eyes to Your presence;

open our ears to Your call,

open our hearts to one another.

And then send us back out into the world,

to live and work as Your faithful disciples.

In the name of Jesus Christ, our Redeemer and Lord,

Amen

Welcome

The Greeting:

The grace of our Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit, be with you all.

And also with you.

The Collect for Purity

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

Kyrie Eleison

Lord have mercy.

Christ have mercy.

Lord have mercy.

The Collect of the Day

Let us pray,
Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: **Genesis 17:1-7, 15-16 *(Lisa White-Legair)***

Genesis 17 describes an everlasting covenant between God and humankind. Abraham is one link in a chain of covenantal encounters

A Reading from the Book of Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord

Thanks be to God

Responsive Reading: Psalm 22:22-30 (*Lisa White-Legair*)

The Psalmist declares God as Lord over the nations

22. Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

24. My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

25. The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

26. All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27. For kingship belongs to the Lord; he rules over the nations.

28. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

29. My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.

30. They shall come and make known to a people yet unborn the saving deeds that he has done.

Glory to the Father and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

The Second Reading: Romans 4:13-25 (*Violet White*)

Paul emphasizes that God's promise is received through faith

A Reading from the Letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there

violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord

Thanks be to God

Gradual Musical: At the Name of Jesus (vs. 1 & 2)

Text: Caroline Noel; Music: James Mountain; Tune: Wye Valley

At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

**At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now.**

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed.

**At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now.**

The Holy Gospel

Mark 8:31-38

Fr. Kenute

Christ rebukes Peter for failure to understanding his mission as the suffering saviour

The Lord be with you

And also with you

The Holy Gospel of our Lord Jesus Christ According to Mark

Glory to you, Lord Jesus Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of Christ

Praise to you Lord, Jesus Christ

The Sermon:

Fr Kenute

Hymn: At the Name of Jesus (vs. 3)

Text: Caroline Noel; Music: James Mountain; Tune: Wye Valley

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Captain in temptation's hour:
let his will enfold you in its light and pow'r.

**At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now.**

The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession: *(Violet White)*

~ Feasting on the Word -Worship Companion Liturgies for Year B, Volume 1 © 2014 Westminster John Knox Press

Let us pray

Trusting in God's promises,
let us pray for the world and for our needs, saying,
Holy God, hear our prayer.
hear our prayer.

God, you blessed Abraham and Sarah
and promised to make them the ancestors of many nations.
In Jesus Christ you have opened your covenant
to everyone who lives by faith in you.
For all the descendants of Abraham and Sarah, both Jews and Christians,
that they may trust in your promise,
dwell together in peace, and be a sign of your abiding love,
Holy God,
hear our prayer.

God, Jesus your Son called disciples to follow his way of sacrificial love.
For all pastors and teachers, that they lead the church by humble example,
take up their cross in faithful service, and live for the sake of the gospel,
In the Anglican Cycle, we pray for the Iglesia Anglicana de la Region Central de
America and in the Diocesan Cycle for Bishop Jenny Andison.
We pray for Justin, Archbishop of Canterbury; Linda, Primate of the Anglican
Church of Canada; Andrew, Bishop of Toronto. For Riscylla, Kevin and
all bishops. For Kenute and David our priests and all priests and deacons of
the church.
Holy God,
hear our prayer.

God, your reign encompasses all the earth,
though many do not remember your gracious sovereignty.
For peace among the nations and for integrity within governments,
that your will be done on earth as in heaven.
We pray for all of our leaders, especially Justin our Prime Minister, Doug our
Premier, John our Mayor, and all who serve in Federal, Provincial and
Municipal governments.
Holy God,
hear our prayer.

God, you hear the cry of the poor,
and you satisfy the hungry with good things.
For the poor and the oppressed, that they may find deliverance,
and for all who voluntarily take up the cross of self-denial
to serve the poor and alleviate human misery,

Holy God,
hear our prayer.

God, you know the needs of the afflicted and you hear their cries.
For those who suffer illness of mind or body,
that they may find relief from suffering and be restored to wholeness,
We remember Petrona Levy, Gilda Davis, Ruth Andrews, Don Krasnovich,
Lucille Calder, Doraline Alexander, Helen Hancock, Mark Hancock, Gloria and
Ancille Parsons, Pablo Velasquez, Barbara Gordon, Hyacinth Brooks,
Mary Engels, Hermon Lobban, Wilton Holas, Len Green, Marcia Sealy, Geane
Goodman, Sophia Goodman, Percy Lorde, Jeffrey Legair, Hubert Adlam,
June Mercer and Allison Turner.

Holy God,
hear our prayer.

Grant these prayers, Holy God, by your grace.
Stir up in us the will to seek out your kingdom
with the dedication of our lives in ministry to the world,
for the sake of the gospel of Jesus Christ,
through whom we pray.

Amen.

The Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he
welcomes sinners and invites them to his table. Let us confess our sins,
confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you in thought, word and deed, by
what we have done and by what we have left undone. We have not loved
you with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent. For the sake of your Son Jesus
Christ, have mercy on us and forgive us, that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Instrumental: Lord we Lift Your Name on High (*Twice*)

Text & Music: Rick Founds; Tune: Lord I Lift Your Name

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

***You came from heaven to earth to show the way
From the earth to the cross, my debt to pay
From the cross to the grave, from the grave to the sky
Lord I lift Your name on high***

The Prayer over the Gifts

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Doxology - We glory in your cross

We glory in your cross, O Lord,
**And praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.
**Let your ways be known upon the earth,
your saving health among all nations.**

Let the peoples praise you, O God; let all the peoples praise you.
**We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

O Saviour of the world,
by your cross and precious blood you have redeemed us.
Save us and help us, we humbly beseech you, O Lord.

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

The Blessing

~ written by Bruce Prewer, and posted on Bruce Prewer's Home Page. <http://www.bruceprewer.com>

...Learn from Christ, trust him, delight in him,
give your whole daily affairs to him, and you will never walk alone.
The peace of God which surpasses all understanding,
keep your hearts and minds in the knowledge of God
and of his true Son, Christ Jesus our Lord;
And the blessing of the fullness of God, Father, Son and Holy, Spirit,
will be with you today and ever more.

Amen.

Announcements

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Recessional Instrumental: Lift High the Cross

Text: G. Kitchen & M. Newbolt; Music: Sydney Nicholson; Tune: Crucifer

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

Come, Christians, follow where the Master trod,
our King victorious, Christ the Son of God.

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

Each newborn servant of the Crucified
bears on the brow the seal of him who died.

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

O Lord, once lifted on the glorious tree,
your death has brought us life eternally.

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

Postlude: O Jesus I Have Promised

Music: Geoffrey Beaumont; Tune: Hatherop Castle

NOTICES

- Please join us for worship online every Sunday at 10:30 am on You Tube or on the website: www.sthildasanglicanchurch.com
- **Bite & Sip, Noon day devotion:** Every Tuesday & Thursday (Facebook live – St. Hilda’s Fairbank Anglican Church)
- **Kids for Jesus (K4J)** – Sunday’s at 12 noon (*Facebook page, website & YouTube*)
- **Offerings:** can be mailed in to the church, or parishioners can use the drop box at the church on Saturdays and Sundays 10am-12noon.
- **26th Annual Black history service** – February 28, 2021 Begins with music at 4:15pm. Service starts at 4:30pm. Live streamed on YouTube.

Readings for Next Sunday, March 7 – The Third Sunday in Lent

Exodus 20:1-17 Psalm 19 1 Corinthians 1:18-25 John 2:13-22



Lent Series 2021
Called to a Jesus Shaped Life

WEDNESDAYS
7:30 PM

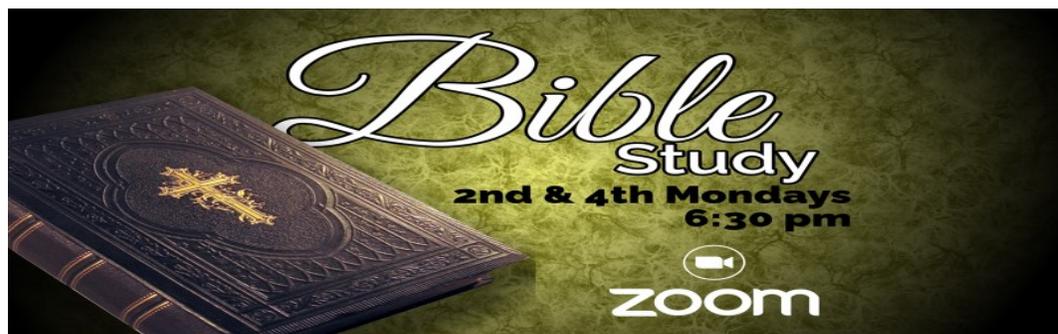
zoom

www.sthildasanglicanchurch.com

FEB 24	Spirituality & The Pandemic (Self-Care) Elizabeth McCaffery & Margaret Reid SPEAKERS
MAR 3	Discipleship & The Neighbourhood Bruce Smith SPEAKER
MAR 10	Dealing with Isolation and Death Rev. Jo Davies SPEAKER
MAR 17	Systemic Racism—Uncovering its Layers Bro. Reginald Crenshaw SPEAKER
MAR 24	The Jesus Shaped Life Cross and the Resurrection Meredith Hawkins SPEAKER

Meeting Id: 817 6746 4991 Passcode: 654123
Call: +1 647 374 4685 or +1 647 558 0588

- You can go straight to website and click on the link
- You can also find the order of service for the night on website



Bible Study
2nd & 4th Mondays
6:30 pm

zoom

Next study is March 8, 7pm – (Luke 16)

Meeting ID - 834 5394 5753 Passcode - 569873
Call: +1 647 374 4685 or +1 647 558 0588
Or click on the link in the website