

St. Hilda's Anglican Church, Fairbank

Harvest Thanksgiving

The Nineteenth Sunday after Pentecost

October 11, 2020

Holy Eucharist

8:30 AM & 10:30 AM

The Order of Service

*Organ Prelude: I will enter His Gates with Thanksgiving in my Heart/
Give Thanks with a Grateful Heart*

THE GATHERING OF THE COMMUNITY

Opening Musical: Let us with a Gladsome Mind

Opening Prayer:

~ written by Bruce Prewer, and posted on Bruce Prewer's Home Page.

<http://www.bruceprewer.com/DocC/C47sun18.htm>

Gift-giver, it is the time of year to gather in the produce of the earth. And so we give thanks for the gifts of food. It is the time of year when we admire the bright colours of the season. And so we pause to give thanks for the beauty of the earth. In our time of worship this morning, move within and among us, awakening us to Your presence, and move our hearts to respond to your grace. **Amen.**

Welcome: *Fr. Kenute*

The Greeting

The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

And also with you.

The Collect for Purity

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Collect of the Day

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.

THE PROCLAMATION OF THE WORD

The First Reading: Deuteronomy 8:7-18 *(Philip Adridge/Beverley Samuel-Lowe)*

A Reading from the Book of Deuteronomy

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors as he is doing today.

The Word of the Lord.

Thanks be to God

Responsive Reading: Psalm 65 (*Philip Adridge/Beverley Samuel-Lowe*)

1. You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem.
2. **To you that hear prayer shall all flesh come, because of their transgressions.**
3. Our sins are stronger than we are, but you will blot them out.
4. **Happy are they whom you choose and draw to your courts to dwell there! they will be satisfied by the beauty of your house, by the holiness of your temple.**
5. Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away.
6. **You make fast the mountains by your power; they are girded about with might.**
7. You still the roaring of the seas, the roaring of their waves, and the clamour of the peoples.
8. **Those who dwell at the ends of the earth will tremble at your marvellous signs; you make the dawn and the dusk to sing for joy.**
9. You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.
10. **You prepare the grain, for so you provide for the earth.**
11. You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.
12. **You crown the year with your goodness, and your paths overflow with plenty.**
13. May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.
14. **May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.**

Glory to the Father and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

The Second Reading: 2 Corinthians 9:6-15 (*Ianthe Alleyne/Andrea Greenidge*)

A Reading from the Second Letter of Paul to the Corinthians

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of

this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

The word of the Lord
Thanks be to God

Gradual Musical: Come Ye Thankful People Come

The Holy Gospel: Luke 17:11-19 *Fr. Kenute*

The Lord be with you
And also with you

The Holy Gospel of our Lord Jesus Christ according to Luke

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ
Praise to you, Lord Jesus Christ

The Sermon: *Fr. Kenute*

Post-Sermon Organ/Trumpet Musical: My Tribute

The Apostles' Creed

Let us confess the faith of our baptism as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was

buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People *(Ilanthe Alleyne/Andrea Greenidge)*

A Litany of Gratitude

~ written by Rev. Kathy Jo Blaske, copyright © 2012 Reformed Church Press. Posted on the Reformed Church in America website. <https://www.rca.org/>

Generous God, for the abundance of your blessings to us day by day and year by year,
We give you our thanks.

For the simple pleasures of life: for garden harvests, coffee conversation, and familiar surroundings. For health and strength to appreciate the wonder of life, for all health care workers and front-line responders; all essential workers, for the steadfast faith of the sick and those who care for them and who trust God for them. For needs met and desires fulfilled,

We give you our thanks.

For foods distributed to nourish body and spirit, and those which we will distribute today to Gibson House and the Fire Hall and for Food Banks and drop-in centres.

We give you our thanks.

For homes which supply shelter, which nurture order and beauty and offer hospitality, for St. Hilda's Towers, the Board of Directors, Staff, and the many gifts of the residents.

We give you our thanks.

We give you thanks for those celebrating important milestones – birthdays and anniversaries, especially Pat Rocheford-Skeete and Winsenn Topey.

We give you our thanks.

We remember all the Saints and those who are in the nearer presence of the Lord, especially Orenia Haynes, Henry Thompson and Carolyn Brooks.

We give you our thanks.

With hearts that forgive as freely as you have forgiven, with enthusiasm of spirit for the gift of life, with music which declares your everlasting goodness, with prayers for mutual understanding and peace,

We worship you with joy.

With creative pursuits which contribute our God-given talents,
With words which honor you as Creator, Redeemer, and Holy Spirit,
With time volunteered and dedicated to service in church and community,
With years committed to extending the love of Jesus Christ,
We worship you with joy.

With gifts of money which reach farther than we can manage ourselves,
With deeds done in service of neighbor and stranger,
With holy days set apart to celebrate your goodness and grace,
With family and friends distant and nearby,
We worship you, God, with grateful hearts and joyful spirit.
Alleluia. Amen.

The Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**



The peace of the Lord be always with you
And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Instrumental: We Plough the Fields and Scatter

The Prayer over the Gifts

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

Supplementary Eucharistic Prayer 1 (S1)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said “Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me.” And now we gather at this table in response to his commandment, to share the bread and cup of Christ’s undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord’s Prayer

And now, as our Saviour Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

Taste and see that the Lord is good; happy are they who trust in him

The Agnus Dei

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

The Communion

The gifts of God for the People of God

Thanks be to God.

**Musical during Communion: All things Bright and Beautiful
Count your Many Blessings**

Prayer after Communion

God of our hope, in this Eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen

The Blessing

We began our worship with thanksgiving.
Let us move out into the world with thanksgiving...
Let thanksgiving enhance the joys you experience,
let thanksgiving transcend the pains you may suffer,
let thanksgiving sweeten the duties you must perform,
let thanksgiving underpin even the griefs you may have to endure.

And the Blessing of God Almighty,
the Father, Son and the Holy spirit
be with you now and always.

Amen.

Announcements

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Recessional Instrumental: Now thank we all our God

Postlude: The Alleluia Chorus