

**St. Hilda's Anglican Church, Fairbank  
2353 Dufferin Street  
Toronto, Ontario M6E 5A5**

**The Sixteenth Sunday after Pentecost  
September 20, 2020  
8:30 AM & 10:30 AM**

***The Order of Service***

*Organ Prelude: To God be the Glory  
Give thanks with a Grateful Heart*

**THE GATHERING OF THE COMMUNITY**

**Opening Prayer**

Faithful God,  
we gather together to offer You our praise and thanksgiving  
for the unfailing love You have shown toward us...  
We pray that Your Holy Spirit would move among us as we worship.  
Open our hearts and our minds to see You at work among us,  
encouraging, challenging, uplifting, and inspiring,  
as each one has need.  
May our worship bring honour and glory to You.  
In the name of Jesus Christ, we pray.  
**Amen.**

**Organ Musical: Joyful, Joyful we adore Thee**

**Welcome:** *Fr. Kenute*

**The Greeting**

The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

## **The Collect for Purity**

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **The Collect of the Day**

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with Reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

**The First Reading:** Exodus 16:2-15 (*Philip Adridge/Marcia Sealy*)

A Reading from the Book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the

complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

**Thanks be to God**

**Responsive Reading:** Psalm 105: 1-6, 37-45 (*Philip Adridge/Marcia Sealy*)

1. Give thanks to the Lord and call upon his name; make known his deeds among the peoples.
2. **Sing to him, sing praises to him, and speak of all his marvellous works.**
3. Glory in his holy name; let the hearts of those who seek the Lord rejoice.
4. **Search for the Lord and his strength; continually seek his face.**
5. Remember the marvels he has done, his wonders and the judgements of his mouth,
6. **O offspring of Abraham his servant, O children of Jacob his chosen.**
37. He led out his people with silver and gold; in all their tribes there was not one that stumbled.
38. **Egypt was glad of their going, because they were afraid of them.**
39. He spread out a cloud for a covering and a fire to give light in the night season.
40. **They asked, and quails appeared, and he satisfied them with bread from heaven.**
41. He opened the rock, and water flowed, so the river ran in the dry places.
42. **For God remembered his holy word and Abraham his servant.**
43. So he led forth his people with gladness, his chosen with shouts of joy.
44. **He gave his people the lands of the nations, and they took the fruit of others' toil,**
45. That they might keep his statutes and observe his laws. Hallelujah!

Glory to the Father and to the Son, and to the Holy Spirit:

**As it was in the beginning, is now, and will be for ever. Amen.**

**The Second Reading:** Philippians 1:21-30 (*Ianthe Alleyne/David Elcock*)

A Reading from the Letter of Paul to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord.

**Thanks be to God**

**Organ Instrumental:** *Dear Lord and Father of Mankind*

**The Holy Gospel:** Matthew 20:1-16 *Fr. David Bryan Hoopes*

The Holy Gospel of our Lord Jesus Christ according to Matthew

**Glory to you, Lord Jesus Christ**

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five

o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of Christ

**Praise to you, Lord Jesus Christ**

**The Sermon:** *Fr. David Bryan Hoopes*

**The Apostles' Creed**

Let us confess the faith of our baptism as we say,

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the People** *(Intercessor: Ianthe Alleyne/David Elcock)*

God,

like the Israelites in the wilderness, we too have known Your love, and experienced Your care and provision. You call us to extend Your love to the world around us—to care for others as deeply as we care for ourselves. In our parish family we pray for Vincent Samuels, Jacynth Sargeant, Denise Sawney-Mark, Donna and Merle Scantlebury, Helga Schmidt-Ewald, Margaret Scott, Mary Scott, and Marcia and Joyce Sealy. And so we bring the needs of our world before You now. Lord, in Your mercy,

**hear our prayer.**

We pray for those who do not have what they need in order to survive; those without enough food to eat, or shelter to keep them warm; those without employment, or enough money to pay their bills; those without access to medical care, or medicine to keep them healthy. Lord, in Your mercy,  
**hear our prayer.**

We pray for those who have more than enough to meet their needs, but who continue to feel empty inside; who struggle to find meaning and purpose in life, who turn to alcohol, drugs, or other destructive behaviours to try and hide the pain, who entertain thoughts of suicide. Lord, in Your mercy,  
**hear our prayer.**

We pray for those who are struggling physically, who are battling life-threatening disease or injury, who are living with chronic pain, who are coping with Alzheimers, or facing death, especially Joyce Myers, Petrona Levy, Elmira Williams, Gilda Davis, Ruth Andrews, Don Krasnovich, Lucille Calder, Doraline Alexander, Helen Hancock, Mark Hancock, Gloria Parsons, Ancille Parsons, Pablo Velasquez, Barbara Gordon, Hyacinth Brooks, Doreen Britton, Mary Engels, Herman Lobban, Wilton Holas and Len Green, Lord, in Your mercy,  
**hear our prayer.**

We pray for children going to and back to school, facing the challenges of COVID-19 and possibilities of uncertainty through online and in-class education as their lives will be governed by the wearing of masks, the frequent washing and sanitizing of hands and proper social distancing. Open our hearts to see the needs in our world, and to respond with Your love. Lord, in Your mercy,  
**hear our prayer.**

God of the first and the last, and all those in between, Your grace reaches out to all of us—life-long believers or newcomers alike. You call us to live as citizens of heaven, to work together with one mind and one purpose, to reach out in love to those in need. Strengthen us so that we might live in a manner worthy of the Good News we have received, offering our lives to the building up of Your upside-down kingdom, where the last are first, and the first are last, and there is grace enough for all. Lord, in Your mercy,  
**hear our prayer.**

In the name of Jesus Christ, our Saviour and Lord, **Amen.**

## **The Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**



The peace of the Lord be always with you  
**And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

**Organ Instrumental: Great s Thy Faithfulness**

### **The Prayer over the Gifts**

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.

## **THE GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## **Proper Preface for the Lord's Day**

Blessed are you, gracious God, Creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

**Holy, holy, holy, Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## **The Consecration Prayer**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us

to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

And now, as our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

### **The Agnus Dei**

**Lamb of God, you take away the sins of the world: Have mercy on us.**

**Lamb of God, you take away the sins of the world: Have mercy on us.**

**Lamb of God, you take away the sins of the world: Grant us peace.**

### **The Communion**

The gifts of God for the People of God

**Thanks be to God.**

### **During Communion**

**Organ Instrumental: *Guide me O Thou Great Jehovah*  
*God will take Care of You***

## **Prayer after Communion**

Ruler of the universe, all creation yearns for its fulfillment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. Amen.

## **The Doxology**

### **Glory to God**

**whose power, working in us, can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

We began our worship with thanksgiving.

Let us move out into the world with thanksgiving...

Let thanksgiving enhance the joys you experience,

let thanksgiving transcend the pains you may suffer,

let thanksgiving sweeten the duties you must perform,

let thanksgiving underpin even the griefs you may have to endure.

And the Blessing of God Almighty,  
the Father, Son and the Holy spirit  
be with you now and always.

**Amen.**

## ***Announcements***

## **The Dismissal**

Let us bless the Lord.

**Thanks be to God.**

*Organ Postlude: Come we that Love the Lord/Lift Every Voice and Sing*