

St. Hilda's Anglican Church, Fairbank

Ninth Sunday after Pentecost

Holy Eucharist

July 25, 2021

10:30am

Priest-in-Charge: *Fr. Kenute Francis*
Honorary Assistant: *Fr. David Bryan Hoopes, OHC*
Organist: *William "Bill" Khan*

On Duty Today:

Crucifer: *Noel Lewis*
Eucharistic Minister *William Greenidge*
Readers:
1st Reading & Psalm *Noel Lewis*
2nd Reading & Intercession *William Greenidge*

Tech Team: *Gail Evans*
Richard Morris

Ushers Team 3: *Richard Goddard* *Andrea Clarke*
Sonia Wickham *Richard Morris*
Ancille Parsons *Jenita Hutchinson*
Denise Sawney-Mark

MISSION STATEMENT

*The purpose of St. Hilda's Church
is to be Christ-centered in our life and worship,
to serve lovingly those within our family and others within our reach
that the spirit of God might empower us for worship and pastoral care.*

The Order of Service

Organ Prelude: *Where Charity & Love Prevail*
Tune: CHRISTIAN LOVE

OPENING PRAYER

~ from Revised Common Lectionary Prayers copyright

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Posted on Thematic, Intercessory and Scripture Prayers for the RCL, Vanderbilt Divinity Library.

Holy God, it is your awesome love that brings us here.
You awaken within us a loving response,
which hungers and thirsts for your truth and beauty.
Satisfy us with the truth that we need,
and confront us with your holy beauty that will bring healing.
Through Christ Jesus our Lord.
Amen.

PROCESSIONAL: When Morning Gilds The Skies

Text: Anonymous; Music: Joseph Barnby; Tune: LAUDES DOMINI

When morning gilds the skies,
My heart awaking cries:
May Jesus Christ be praised!
Alike at work and prayer,
To Jesus I repair;
May Jesus Christ be praised!

The night becomes as day
When from the heart we say:
May Jesus Christ be praised!
The pow'rs of darkness fear
When this sweet chant they hear:
May Jesus Christ be praised!

In heav'n's eternal bliss
The loveliest strain is this,
May Jesus Christ be praised!
Let earth, and sea, and sky
From depth to height reply,
May Jesus Christ be praised!

Be this, while life is mine,
My song of love divine:
May Jesus Christ be praised!
Sing this eternal song
Through all the ages long:
May Jesus Christ be praised!

WELCOME: *Fr. Kenute*

GREETINGS

The grace of our Saviour, the love of our Maker,
and the fellowship of our Helper, be with you all
And also with you.

This is the day the Lord has made
We will rejoice and be glad in it

To God be all the glory,
in the church and in Christ Jesus
**throughout all generations,
forever and ever. Amen!**

THE COLLECT FOR PURITY

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,**

that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

INTROIT: **10,000 Reasons**
Text & Music: Matt Redman

Bless the Lord, oh my soul, Oh my soul
Worship His Holy name
Sing like never before, Oh my soul
I'll worship Your Holy name

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Bless the Lord, oh my soul, Oh my soul
Worship His Holy name
Sing like never before, Oh my soul
I'll worship Your Holy name

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons, for my heart to find

Bless the Lord, oh my soul, Oh my soul
Worship His Holy name
Sing like never before, Oh my soul
I'll worship Your Holy name

THE COLLECT FOR THE DAY

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING: **2 Samuel 11:1-15** *(Noel Lewis)*
[David experiences the depth of God's Mercy.]

A Reading from the Second Book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king.

But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The word of the Lord
Thanks be to God

RESPONSIVE READING: Psalm 14 (Noel Lewis)

[The Psalmist declares that we will always find refuge in God]

The fool has said in his heart, "There is no God."
All are corrupt and commit abominable acts;
there is none who does any good.

**The Lord looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.**

Every one has proved faithless; all alike have turned bad;
there is none who does good; no, not one.

**Have they no knowledge, all those evildoers
who eat up my people like bread and do not call upon the Lord?**

See how they tremble with fear,
because God is in the company of the righteous.
**Their aim is to confound the plans of the afflicted,
but the Lord is their refuge.**

Oh, that Israel's deliverance would come out of Zion!
**when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.**

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING: Ephesians 3:14-21 *(William Greenidge)*
(Paul reminds the Ephesians of the love of God.)

A Reading from the Letter of Paul to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord
Thanks be to God

THE GRADUAL:

Jesus the Very Thought of Thee

Text & Music: Philip Bliss; Tune: WORDS OF LIFE

Jesus, the very thought of Thee
With sweetness fills the breast;
But sweeter far Thy face to see,
And in Thy presence rest.

Nor voice can sing, nor heart can frame,
Nor can the mem'ry find
A sweeter sound than Thy blest name,
O Savior of mankind!

O hope of every contrite heart,
O joy of all the meek,
To those who fall, how kind Thou art!
How good to those who seek!

THE HOLY GOSPEL:

John 6:1-21

Fr. Kenute

(Jesus satisfies our hunger)

The Lord be with you
And also with you

The Holy Gospel of our Lord Jesus Christ According to John

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a

boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down."

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of Christ

Praise to you Lord, Jesus Christ

Prayer of Illumination

~ written by Rev. Karla Miller, and posted on A Place for Prayer.

<http://revgalprayerpals.blogspot.ca/>

**Dear God,
remind us to share
whatever is in our basket today.
You will do the rest. Amen.**

THE SERMON:

Fr. Kenute

THE APOSTLES' CREED

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

INTERCESSION *(William Greenidge)*

~ Feasting on the Word Worship Companion: Liturgies for Year B, Volume 2 © 2015 Westminster John Knox Press

Let us pray

God of abundance,
you open your hand and feed us in due season,
satisfying the desires of every living thing.
You are just in all your ways,
and kind in all your doings.

We pray for the family of nations, and their leaders, especially Justin, Prime Minister, Doug, Premier and John, Mayor and all who serve in Municipal, Provincial and Federal governments. For the families in our communities and our church family, especially Esther Bannister, Isla Barnes, Brenda Barrow-Joseph, Yvonne Barrow, Beverly Beckford, David and Linda Benedict, Pauline Bourne, Karen Bourne, Neville and Doreen Britton, Hyacinth Brooks and our own families, that they may have all they need to live in peace and harmony.

You are just in all your ways,
and kind in all your doings.

We pray for all churches
that we may find ways of cooperating to care for the earth,
and care for those in need, while giving you the glory in all that we do.
We pray for Justin, Canterbury; Linda, Canada; Andrew, Toronto;
Riscylla & Kevin, Suffragan Bishops and all bishops;
Kenute and David our priests and all clergy.
In the Anglican Communion Cycle for the Scottish Episcopal Church
and in the Diocesan Cycle the Anglican Communion and the
Archbishop of Canterbury.
You are just in all your ways,
and kind in all your doings.

God, you are near to all who call out to you.
Use us, as you used the boy with two fish and five barley loaves,
to answer the cries of the hungry. We remember the homeless,
those without food and family and security.
You are just in all your ways,
and kind in all your doings.

We pray for the victims of war and violence,
for the orphans, mothers, and men who must live on the streets,
and for all those who are seen as the fragments of society.
May they be gathered up so that no one is lost.
You are just in all your ways,
and kind in all your doings.

We pray for the sick and suffering, especially Petrona Levy, Gilda Davis,
Ruth Andrews, Don Krasnovich, Doraline Alexander, Helen Hancock,
Mark Hancock, Gloria and Ancille Parsons, Pablo Velasquez,
Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban,
Wilton Holas, Marcia Sealy, Geane Goodman, Sophia
Goodman, Jeffrey Legair, Hubert Adlam, Anthony Blackman,
Amanda Blackman, Jasoda Sugrim, Elizabeth Rankin, Tegan Carlisle,
Mark Quintal and Alton Martin.

May Christ dwell in their hearts through faith and
may they know that they are rooted and grounded in love.

You are just in all your ways,
and kind in all your doings.

We pray for those facing the end of their days and all those have come to the
end, especially Len Green and **Helga Schmidts–Elward and Harold Williams.**
May they find rest and peace in the nearer presence of God and their family
find comfort.

You are just in all your ways,
and kind in all your doings.

When we would make you a king, forgive us.
When we are caught up in the storms of life,
come to us, calm our fears, and help us to reach our destination,
through the power of the Holy Spirit,
and in the love of Christ,
to you be the glory in the church for all generations.
Amen.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,**

to the glory of your name.

Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

OFFERTORY:

Sing a New Church

Text: Delores Dufner; Music: J. Wyeth; Tune: NETTLETON

Summoned by the God who made us
rich in our diversity
Gathered in the name of Jesus,
richer still in unity.

**Let us bring the gifts that differ
and, in splendid, varied ways,
sing a new Church into being,
one in faith and love and praise.**

Radiant risen from the water,
robed in holiness and light,
male and female in God's image,
male and female, God's delight. **(refrain)**

Trust the goodness of creation;
trust the Spirit strong within.
Dare to dream the vision promised,

sprung from seed of what has been. *(refrain)*

Bring the hopes of every nation;
bring the art of every race.
Weave a song of peace and justice;
let it sound through time and space. *(refrain)*

Draw together at one table,
all the human family;
shape a circle ever wider
and a people ever free. *(refrain)*

PRAYER OVER THE GIFTS

**God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.
Amen.**

EUCCHARISTIC PRAYER #3

The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface for the Lord's Day

*Blessed are you, gracious God, Creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.
Therefore we praise you, joining our voices to proclaim the glory of your name.*

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Consecration Prayer

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
**we remember his death, we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice
of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new, and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

THE AGNUS DEI

**Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

THE INVITATION

The gifts of God for the People of God
Thanks be to God.

DURING COMMUNION: Let Us Break Bread Together

Text & Music: Traditional Spiritual; Tune: LET US BREAK BREAD

Let us break bread together on our knees.
Let us break bread together on our knees.

(refrain)

**When I fall on my knees
with my face to the rising sun,
O Lord have mercy on me.**

Let us drink wine together on our knees.
Let us drink wine together on our knees. ***[refrain]***

Let us praise God together on our knees.
Let us praise God together on our knees. ***[refrain]***

ABLUTIONS:

For the Fruits of His Creation

Text: Fred P. Green; Music: Francis Jackson; Tune: EAST ACKLAM

For the fruit of all creation,
thanks be to God.
gifts bestowed on every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

PRAYER AFTER COMMUNION

**God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.
Amen.**

BLESSED BE GOD

~ A Wee Worship Book

Blessed be God,
who creates out of nothing,
who shapes beauty out of chaos,
breathes life into dust,
delights in designing difference,
and embodies in each human
the image of our Maker
Blessed be God forever.

Blessed be God,
who gives each person a purpose:
Calling the young for their energy,
And the old for their wisdom;

Refusing to discriminate in terms of race,
colour, intellect and giftedness;
Affirming forgotten worth,
Identifying hidden potential,
Redeeming deep regrets
Blessed be God forever.

Blessed be God,
who forsakes heaven to live on earth,
who in Jesus, is truly flesh of our flesh and bone of our bone,
Vulnerable to pain, rumour and conflict,
Open to question, committed to heal,
Sentenced to death, destined to resurrection,
vindicating the power and love of God ever holy, ever one
Blessed be God forever.

Blessed be the Maker, the Son and the Spirit
in our lives, in our work and our worship.
Amen.

BLESSING

Now to the One who by the power at work within us is able to do
far more abundantly than all that we ask or think,
to this God be glory in the church and in Christ Jesus for all generations,
forever and ever.
**the blessing of God Almighty, Father, Son and Holy Spirit
be with you this day and always.**
Amen.

ANNOUNCEMENTS

THE DISMISSAL

Let us go in peace to love and serve the Lord.
Thanks be to God.

RECESSIONAL: The Right Hand of God

Word: Patrick Prescod; Music: Noel Dexter; Tune: THE RIGHT HAND

The right hand of God is writing in our land,
writing with power and with love,
our conflicts and our fears,
our triumphs and our tears
are recorded by the right hand of God.

The right hand of God is pointing in our land,
pointing the way we must go,
so clouded is the way,
so easily we stray,
but we're guided by the right hand of God.

The right hand of God is striking in our land,
striking out at envy, hate, and greed.
Our selfishness and lust,
our pride and deeds unjust,
are destroyed by the right hand of God.

The right hand of God is healing in our land,
healing broken bodies, minds, and souls,
so wondrous is its touch
with love that means so much,
when we're healed by the right hand of God.

The right hand of God is planting in our land,
planting seeds of freedom, hope, and love.
[In this Canadian land,]
let people all join hands,
and be one by the right hand of God.

POSTLUDE: To God be the Glory

Music: William Doane; Tune: TO GOD BE THE GLORY

WELCOME:

We welcome all who have joined us for worship in person or online.

We are happy you are here and pray that our offerings of worship and service will be a blessing to you. Please let us know how best we can serve you.

ACTIVITIES THIS WEEK

- **Today, 12noon – Kids for Jesus (K4J)** - (*Facebook page, website & YouTube*)
- **Monday, July 26, 7pm – Bible Study** – Via Zoom – (Luke 19:28-48) Please see Zoom information below for joining. **Meeting ID** – 834 5394 5753; **Passcode** – 569873
Call: 1647-374-4685 or 1647 -558-0588 or go to our website and click on the link.
- **Tuesday, July 27, 12noon - Bite & Sip Mid-Day devotion:** (*Leader: Pauline Bourne*)
(Facebook live – St. Hilda’s Fairbank Anglican Church)
- **Tuesday, July 27, 7:30 pm** – Compline (on Zoom-you can join via the website)
Reading for reflection – **Mark 6:30-44** (*Leaders: Winston & Hazell Coombes*)
- **Thursday July 29, 12noon - Bite & Sip Mid-Day devotion:** (*Leader: Winston Coombes*)
(Facebook live – St Hilda's Fairbank Anglican Church)

NOTICES

- **PRE-AUTHORIZED REMITTANCE:** is set up for us as a congregation so that parishioners to give electronically. We encourage all parishioners to give through this medium.
Please speak with Richard Morris
- **DONATE VIA THE WEBSITE:** using credit or debit card. Here is another opportunity for you, you family or friends or anyone who wants to give to our church.
Please see info on our website.
- **Registration for All Services:** Our 25% is 90 persons. Parishioners **must** register for all worship services. Please email RSVPtoHildas@gmail.com or contact Winston Coombes (905-673-6436) or Richard Goddard (416-804-1951). The email is the preferred method of registering. If you do not have email please call one of the wardens. Please register each by Saturday 2pm. Guidelines are still in effect, including mask wearing and physical distancing. Please remember that we offer online worship on Sundays. Please be safe.
- **Baptism:** With the gradual increase in the number of persons who can attend services, baptisms can be arranged for all those who have been waiting for this Sacrament.
Please speak with Isla or Fr. Kenute.

- **Visitation:** We know that many of our older and sickly parishioners have not been able to come to church for over a year or receive visitation or communion. Now with the gradual reopening visitation can be arranged. If you would like same please speak with Isla or Fr. Kenute.
- **Welcome:** *Penelope Lorde* to St. Hilda's Church Family and to the One, Holy, Catholic and Apostolic Church. Penelope was baptized last week Sunday by Fr. David Hoopes. Congrats to her parents Richard and Jillian Lorde.
- **The following are on break until September:**
 - ✓ Bite & Sip
 - ✓ Compline and
 - ✓ Kids for Jesus (K4J)
- **Sympathies: We offer our sympathies, best wishes and prayers to -**
 - ✓ **The family of Helga Schmidt-Ewald:** She died on July 16. Her funeral service will be at Hilda's on Monday, July 26, 2pm.
 - ✓ **William, Ermetta and Andrea Greenidge:** on the passing of Ermetta's brother **Martin Williams** in Chicago.

May they rest in peace and rise in Glory and their families find comfort.
- **Readings for Next Sunday, August 1 – 10th Sunday after Pentecost**
2 Samuel 11:26-12:13a Psalm 51:1-13 Ephesians 4:1-16 John 6:24-35

St. Hilda's Anglican Church
For the week ending Sunday, July 18, 2021
Weekly Offerings Actual-to-Budget Update

2021 Budget Offerings	2021 Weekly Budget Offerings	2021 Budget Offerings YTD	2021 Actual Offerings YTD	YTD Surplus / (Shortfall) as of July 18, 2021	YTD Surplus/ (Shortfall) as a % of the YTD Budget
\$142,500	\$2,740	\$79,468	\$65,979	(\$13,490)	-16.97%

Last Week Service Numbers	In person Attendance	Online Sunday Attendance	Communicants	Offering
	60		40	\$3,479.50