

***The Fifth Sunday in Lent***  
***Holy Eucharist with Anointing***  
*March 22, 2026, 10:30am*

**Theme:** ***“The Season of Learning”***  
**Subtheme:** ***“Learning to Live Again”***

**Website:** *www.sthildasanglicanchurch.com*  
**Church Email:** *info@sthildasanglicanchurch.com*  
**Facebook:** *St. Hilda’s Fairbank Anglican Church*  
**Incumbent:** *Fr. Kenute Francis (437-488-9657)*  
*[kenute@sthildasanglicanchurch.com](mailto:kenute@sthildasanglicanchurch.com)*  
**Organist:** *William “Bill” Khan*  
**Crucifer:** *Kishmar Miller*  
**Eucharistic Ministers:** *Hardy, Alleyne & Greenidge*

**1<sup>st</sup> Reading:** *Michelle McPherson*  
**2<sup>nd</sup> Reading:** *Charmaine Alexander-Chin*  
**Gospel:** *William Greenidge*  
**Intercession:** *Hazell Coombes*

**Tech Team:** *Richard Morris*

**Ushers Team 2:**

|                         |                      |
|-------------------------|----------------------|
| <i>Oscar Lewis</i>      | <i>Percy Lorde</i>   |
| <i>Merlene Eastmond</i> | <i>Isla Barnes</i>   |
| <i>John Goddard</i>     | <i>Thora Layne</i>   |
| <i>Jean Caine</i>       | <i>Brenda Ferary</i> |

***MISSION STATEMENT***

*The purpose of St. Hilda’s Church is to be Christ-centered in our life and worship,  
to serve lovingly those within our family and others within our reach  
that the spirit of God might empower us for worship, service, education, stewardship, evangelism and  
pastoral care.*

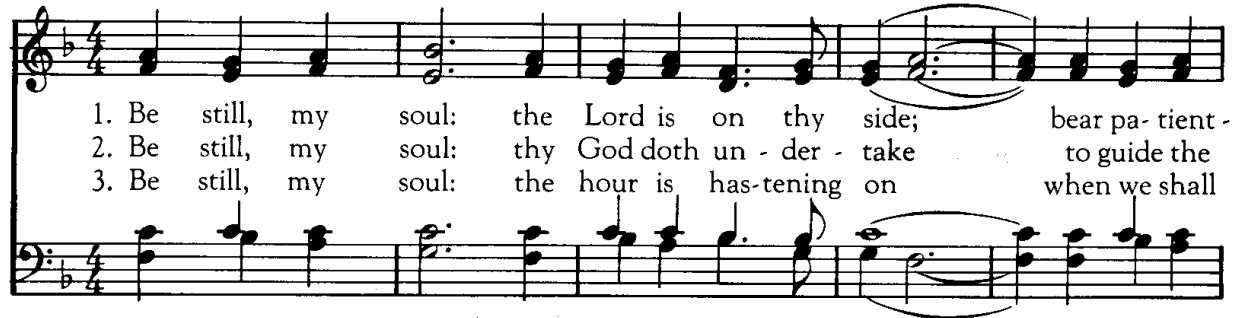
# Be Still, My Soul

154

*Stille, mein Wille*; by Katharina von Schlegel, 1752;  
tr. Jane Borthwick, 1855

Melody by Jean Sibelius, 1899;  
arranged by David Hugh Jones, 1955

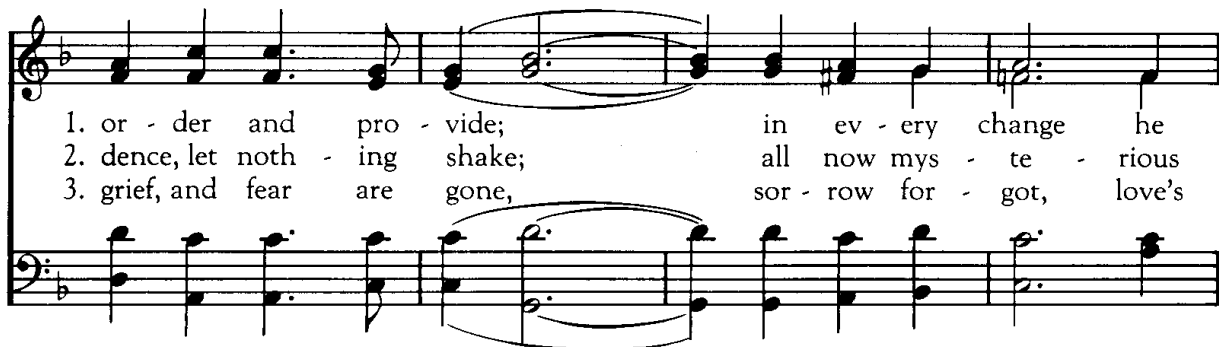
FINLANDIA, 10.10.10.10.10 10



1. Be still, my soul: the Lord is on thy side; bear pa-tient -  
2. Be still, my soul: thy God doth un - der - take to guide the  
3. Be still, my soul: the hour is has-tening on when we shall



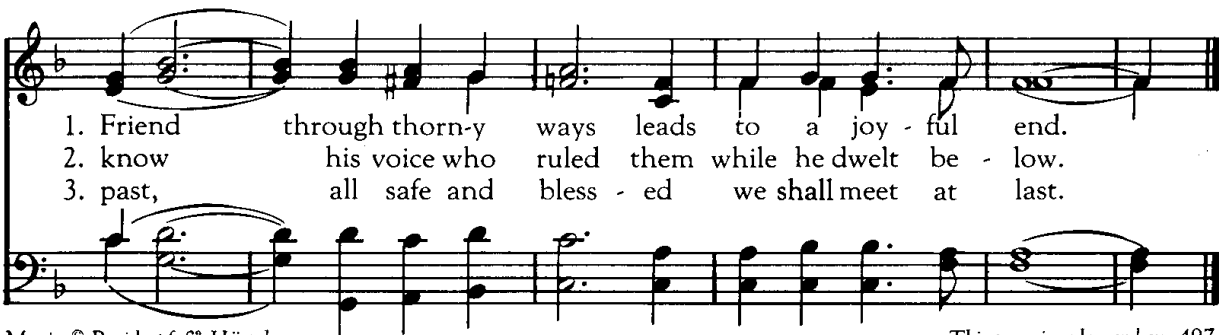
1. ly the cross of grief or pain; leave to thy God to  
2. fu - ture as he has the past. Thy hope, thy con - fi -  
3. be for - ev - er with the Lord, when dis - ap - point - ment,



1. or - der and pro - vide; in ev - ery change he  
2. dence, let noth - ing shake; all now mys - te - rious  
3. grief, and fear are gone, sor - row for - got, love's



1. faith-ful will re - main. Be still, my soul: thy best, thy heaven - ly  
2. shall be bright at last. Be still, my soul: the waves and winds still  
3. pur - est joys re - stored. Be still, my soul: when change and tears are



1. Friend through thorn-y ways leads to a joy - ful end.  
2. know his voice who ruled them while he dwelt be - low.  
3. past, all safe and bless - ed we shall meet at last.

# ***The Order of Service***

**PRELUDE:**                    ***Be Still My Soul*** (FINLANDIA)

## **OPENING PRAYER:**

Almighty God,  
you bring life where there is death and hope where there is despair.  
Breathe your Spirit upon us as we gather, open our hearts to your Word,  
and lead us into the life you promise through Jesus Christ,  
who is the resurrection and the life.

**Amen.**

## General Hymns

363

ANGEL VOICES — 8.5.8.5.8.4.3

Music: Edwin George Monk (1819–1900), 1861

The musical score for hymn 363, 'Angel Voices', is presented in three systems. Each system consists of a treble staff and a bass staff, both in the key of D major (indicated by two sharps: F# and C#). The time signature is 4/4. The melody is primarily composed of eighth and sixteenth notes, often beamed together in groups. The accompaniment in the bass staff features a steady eighth-note pattern. The first system ends with a half note in the treble and a whole note in the bass. The second system ends with a whole note chord in the treble and a half note in the bass. The third system ends with a whole note chord in the treble and a whole note in the bass.

*A lower setting of ANGEL VOICES is found at 365.*

Angel voices ever singing  
round Thy throne of light,  
angel harps, forever ringing,  
rest not day nor night;  
thousands only live to bless Thee  
and confess thee Lord of might.

Thou who art beyond the farthest  
mortal eye can scan,  
can it be that Thou regardest  
songs of sinful man?  
Can we feel that Thou art near us  
and wilt hear us? Yea, we can.

Yea, we know Thy love rejoices  
o'er each work of Thine;  
Thou didst ears and hands and voices  
for Thy praise combine;  
craftsman's art and music's measure  
for Thy pleasure didst design.

Here, great God, today we offer  
of Thine own to Thee;  
and for Thine acceptance proffer,  
all unworthily,  
hearts and minds and hands and voices  
in our choicest melody.

Honor, glory, might, and merit  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
blessed Trinity:  
of the best that Thou hast given  
earth and heaven render Thee.

# 107 Lord, I Lift Your Name on High

*My lips will shout for joy when I sing praise to You – I, whom You have redeemed. Psalm 71:23*

Unison

The musical score is written for a unison voice part. It consists of six systems of music, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Lord, I lift Your name on high; Lord, I love to sing Your prais - es. I'm so glad You're in my life; I'm so glad You came to save us. You came from heav - en to earth to show the way; From the earth to the cross, my debt to pay. From the cross to the grave, From the grave to the sky; Lord, I lift Your name on high.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The bass line provides a harmonic accompaniment with chords and moving lines.

Lord, I lift Your name on high; Lord, I love to sing Your prais - es. I'm so glad You're in my life; I'm so glad You came to save us. You came from heav - en to earth to show the way; From the earth to the cross, my debt to pay. From the cross to the grave, From the grave to the sky; Lord, I lift Your name on high.

**GREETING:            We Praise You**

The grace of our Lord Jesus Christ, the love of God  
and the fellowship of the Holy spirit be with you all  
**And also with you**

Way beyond all journeying, truth behind all mystery, life within all living -  
**we praise you!**

Salve for every soreness, mender of every brokenness,  
**we praise you!**

Ground of all being, judge of all nations, conscience of the universe -  
**we praise you!**

Maker, redeemer, confessor, companion, inspirer, God beyond all names -  
**we praise you!**

**THE COLLECT FOR PURITY**

Almighty God,  
**to you all hearts are open, all desires known, and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,**  
**that we may perfectly love you, and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

**INTROIT:            Lord I lift Your Name on High**  
***Text: Rick Founds***

Lord I lift Your name on high  
Lord I love to sing Your praises  
I'm so glad You're in my life  
I'm so glad You came to save us

You came from heaven to earth to show the way  
From the earth to the cross, my debt to pay  
From the cross to the grave, from the grave to the sky  
Lord I lift Your name on high.

**THE COLLECT OF THE DAY**

Almighty God,  
your Son came into the world to free us all from sin and death.  
Breathe upon us with the power of your Spirit,  
that we may be raised to new life in Christ,  
and serve you in holiness and righteousness all our days;  
through the same Jesus Christ, our Lord.  
**Amen.**

**THE PROCLAMATION OF THE WORD**

**THE FIRST READING:   Ezekiel 37:1-14***(Michelle McPherson)*

A reading from the Book of Ezekiel  
The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.  
He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them:  
O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones:  
I will cause breath to enter you, and you shall live.  
I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone.  
I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live."  
I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves,  
O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Word of the Lord   **Thanks be to God**

320

*C. Hylton Stewart*



321

*Henry Walford Davies*



- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done a miss, \*  
O LÖrd, who could stand?
- †3 For there is forgiveness with you; \*  
— therefore you shall be feared.
- 4 I wait for the LORD; my söl waits for him; \*  
in his wörd is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LÖRD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Psalm 130** *(chanted)*

Out of the depths have I called you, O Lord; Lord, hear my voice;  
let your ears consider well the voice of my supplication.

**If you, Lord, were to note what is done amiss,  
O Lord, who could stand?**

For there is forgiveness with you; therefore you shall be feared.  
**I wait for the Lord; my soul waits for him; in his word is my hope.**

My soul waits for the Lord, more than watchmen for the morning,  
more than watchmen for the morning.  
**O Israel, wait for the Lord, for with the Lord there is mercy;**

With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.  
**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever.  
Amen.**

**THE SECOND READING   Romans 8:6-11** *(Charmaine Alexander-Chin)*

A reading from the letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness.

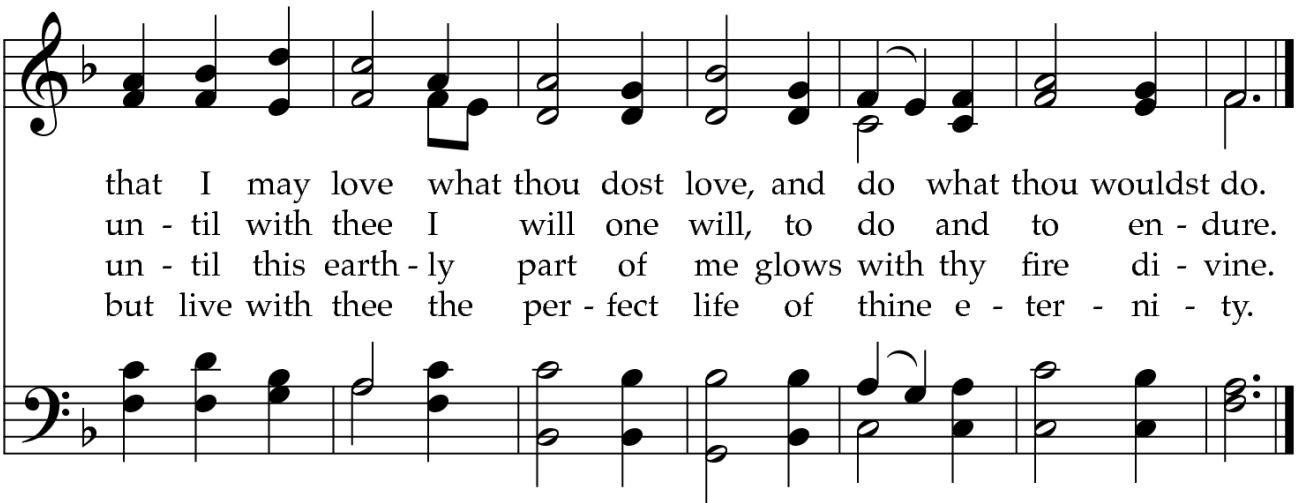
If the Spirit of him who raised Jesus from the dead dwells in you,  
he who raised Christ from the dead will give life to your mortal bodies also  
through his Spirit that dwells in you.

The word of the Lord  
**Thanks be to God**

# Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do and to en - dure.  
un - til this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

TEXT: Edwin Hatch, 1878  
MUSIC: Robert Jackson, 1888

TRENTHAM  
SM

# THE GRADUAL:

## Breathe on Me, Breath of God

*Text: Edwin Hatch; Tune: TRENTHAM*

Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what Thou dost love,  
And do what Thou wouldst do.

Breathe on me, Breath of God,  
Until my heart is pure,  
Until with Thee I will one will,  
To do and to endure.

Breathe on me, Breath of God,  
Till I am wholly Thine,  
Until this earthly part of me  
Glows with Thy fire divine.

Breathe on me, Breath of God,  
So shall I never die,  
But live with Thee the perfect life  
Of Thine eternity.

The Lord be with you  
**And also with you**

The Holy Gospel of our Lord Jesus Christ according to John  
**Glory to you, Lord Jesus Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.

But those who walk at night stumble, because the light is not in them."

After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days.

Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother.

When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again."

Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"

She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him.

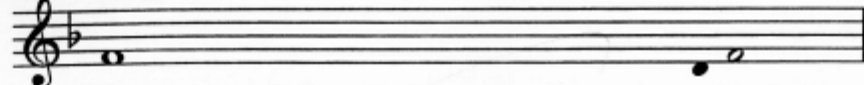
## Gospel Responses 718

*Before the Gospel*

*Reader* *People*



The Lord be with you. And also with you.

*Reader*


The Holy Gospel of our Lord Jesus Christ according to Matthew.  
Mark.  
Luke.  
John.

*People*

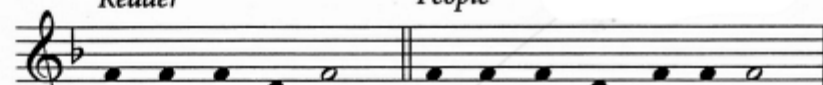

Glo-ry to you, Lord Je- sus Christ.




GLO-RY TO YOU, LORD JE-SUS CHRIST.

*After the Gospel*

*Reader* *People*



The Gos- pel of Christ. Praise to you, Lord Je- sus Christ.


*Best when sung unaccompanied.*


PRAISE TO YOU, LORD JE-SUS CHRIST.

Music: Plainsong.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep.

So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

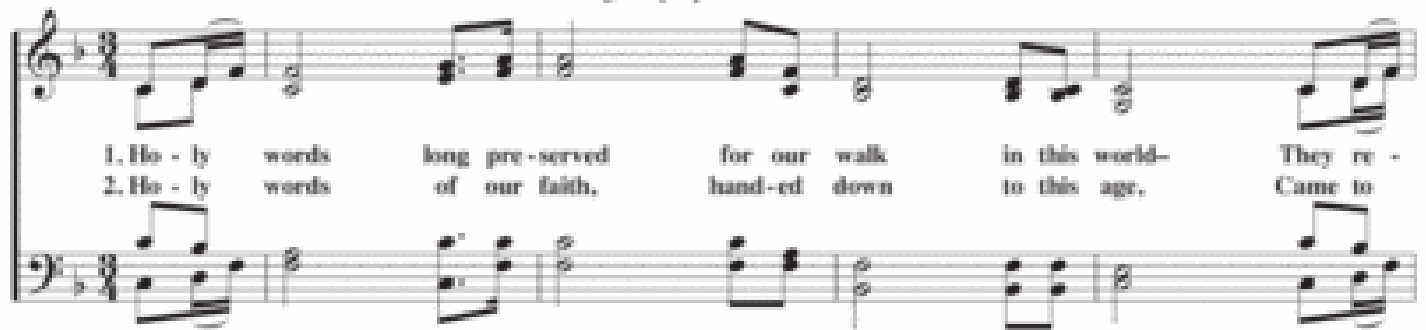
Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

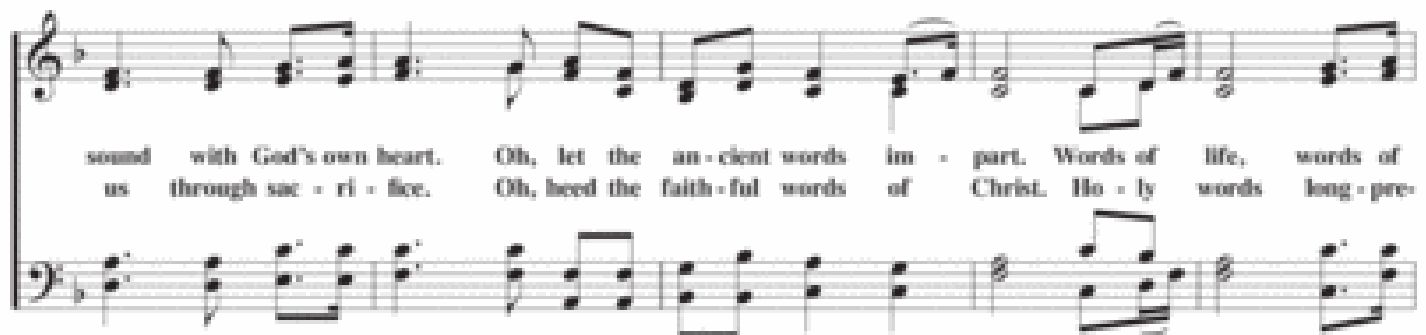
The Gospel of Christ  
**Praise to you, Lord Jesus Christ**

# Ancient Words

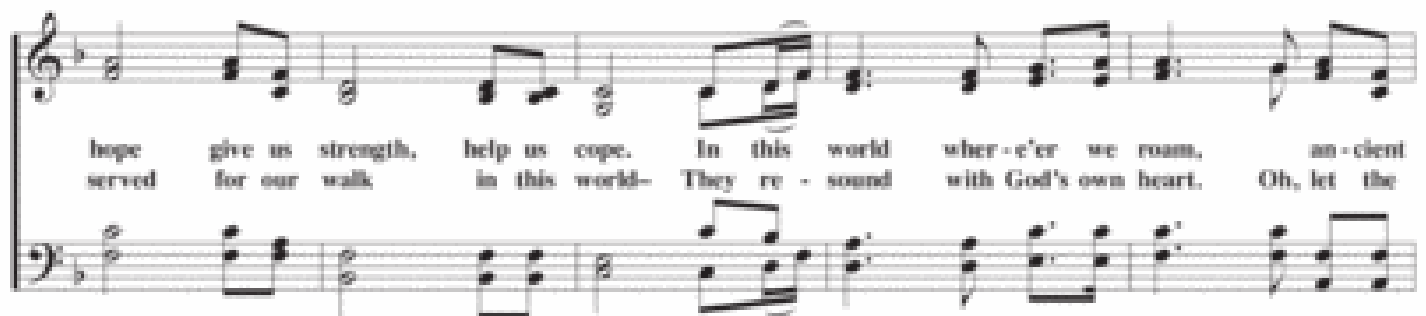
Words and Music by Lynn DeShazo  
Arranged by Lyndell Leatherman



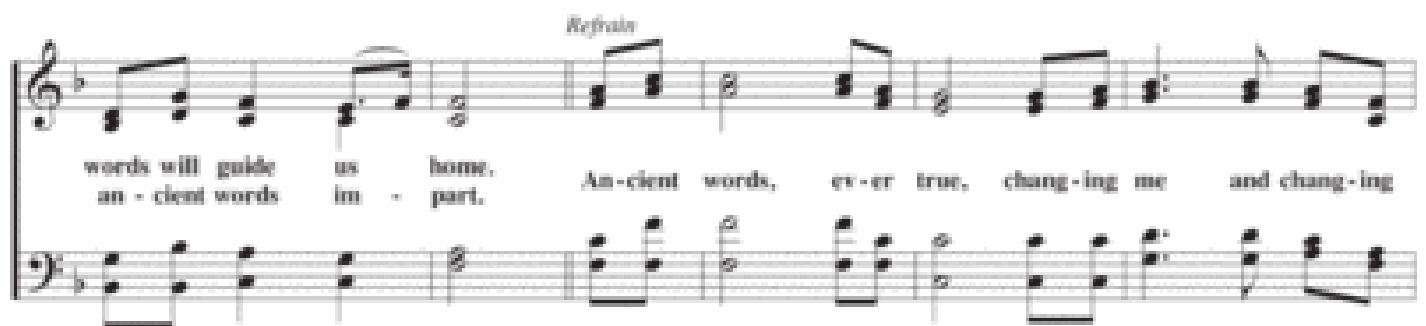
1. Ho - ly words long pre - served for our walk in this world- They re -  
2. Ho - ly words of our faith, hand - ed down to this age, Came to



sound with God's own heart. Oh, let the an - cient words im - part. Words of life, words of  
us through sac - ri - fice. Oh, heed the faith - ful words of Christ. Ho - ly words long - pre -



hope give us strength, help us cope. In this world wher - e'er we roam, an - cient  
served for our walk in this world- They re - sound with God's own heart. Oh, let the



*Refrain*  
words will guide us home. An - cient words, ev - er true, chang - ing me and chang - ing  
an - cient words im - part.



you- We have come with o - pen hearts; O let the an - cient words im - part.

## **Gospel Acclamation:**

## **"Ancient Words"**

*(Lyrics: Michael Smith)*

Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
Oh, let the ancient words impart

Words of Life, words of Hope  
Give us strength, help us cope  
In this world, where e'er we roam  
Ancient words will guide us home

*(refrain)*

**Ancient words ever true  
Changing me and changing you  
We have come with open hearts  
Oh, let the ancient words impart**

## **THE SERMON**

*Sonia Wickham*

## **THE APOSTLES CREED**

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## LITANY OF HEALING

*(Hazell Coombes)*

Let us pray,  
God of life, breathe hope into every place that feels like a tomb.  
**Lord, graciously hear us.**

Pour your comfort on those burdened by grief and loss,  
**Lord, graciously hear us.**

Emancipate those trapped in anxiety, fear, despair, and those suffering from any form of sickness or disease.  
**Lord, graciously hear us.**

Heal and set free those who endure broken relationships and wounded hearts,  
**Lord, graciously hear us.**

Give peace and concord to communities wounded by violence, injustice, and war,  
**Lord, graciously hear us.**

Empower your church when it becomes tired or lukewarm,  
breathe your Spirit and teach us to live again.  
**Lord, graciously hear us.**

Resurrecting God, call us out of every tomb and lead us into new life.  
**Lord, graciously hear us. Amen.**

**THE CONFESSION AND ABSOLUTION**    *(Hazell Coombes)*

Dear friends in Christ, God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on  
us and forgive us, that we may delight in your will,  
and walk in your ways, to the glory of your name. Amen.**

**Absolution:**                      *(Fr. Kenute)*  
Almighty God have mercy upon you, pardon and deliver you from  
all your sins, confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.  
**Amen.**

**The Lord’s Prayer:**              *(Hazell Coombes)*  
And now, let us sum up our prayers, as Jesus taught us,  
  
**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**  
**And forgive us our trespasses as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Be still for the presence of the Lord

David Evans

Be still for the presence of the Lord The Ho- ly One is here Come bow b- e- fore Him now with

rev- er-ence and fear In Him no sin is found We stand on ho- ly ground Be still for the

pres-ence of the Lord The Ho-- ly One is here

## THE ANOINTING

### Be still for the Presence of the Lord

Text & Music: David J. Evans

Be still for the presence of the Lord, the Holy One is here  
Come bow before Him now, with reverence and fear  
In Him no sin is found, we stand on holy ground.  
Be still for the presence of the Lord, the Holy One is here.

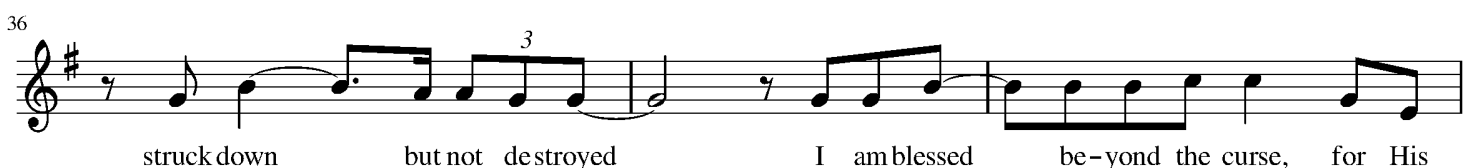
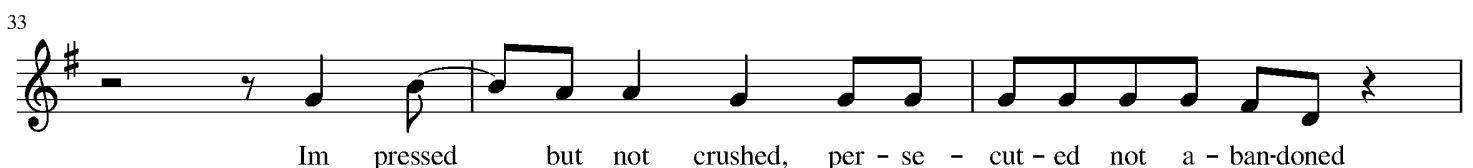
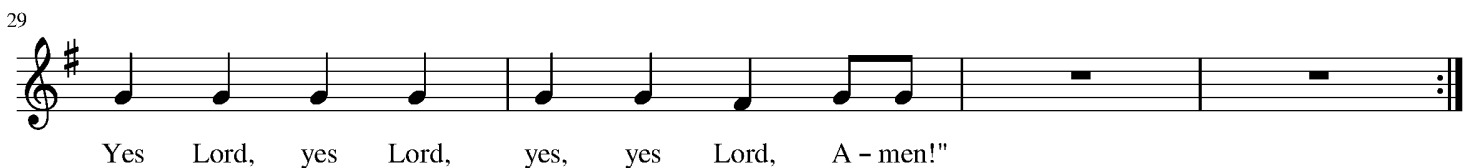
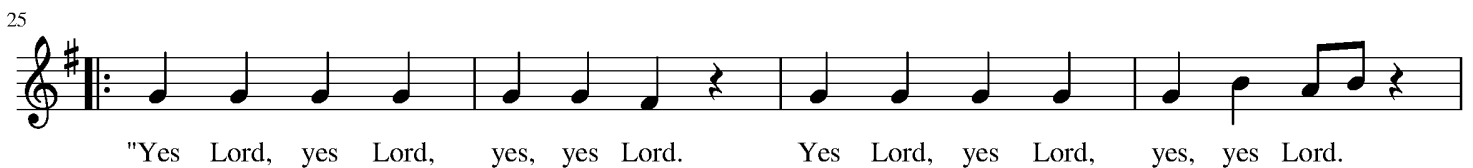
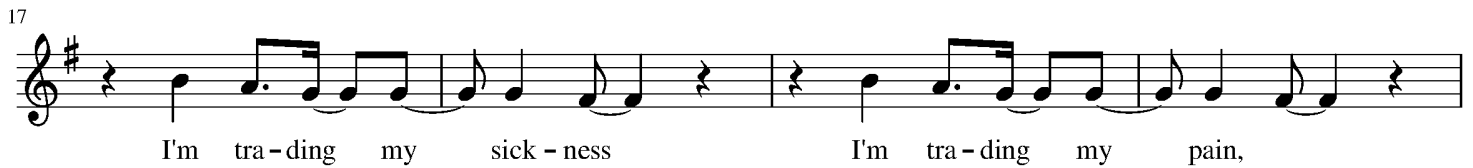
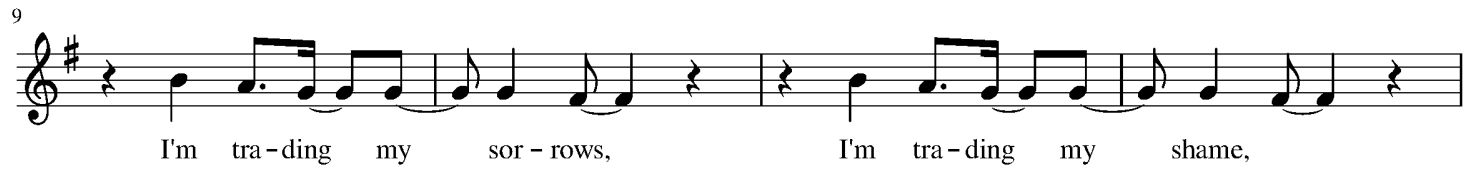
Be still for the glory of the Lord, is shining all around  
He burns with holy fire, with splendor He is crowned  
How awesome is the sight, our radiant King of light  
Be still for the glory of the Lord, is shining all around.

Be still for the power of the Lord, is moving in this place  
He comes to cleanse and heal, to minister His grace  
No work too hard for Him, in faith receive from Him  
Be still for the power of the Lord is moving in this place.

# Trading my Sorrows

Darrel Evans

♩ = 120



## **I'm Trading My Sorrows (X2)**

*Text & Music: Darrell Evans*

I'm trading my sorrows  
I'm trading my shame  
I'm laying them down for the joy of the Lord  
I'm trading my sickness  
I'm trading my pain  
I'm laying them down for the joy of the Lord

**Yes Lord, yes Lord, yes yes Lord  
Yes Lord, yes Lord, yes yes Lord  
Yes Lord, yes Lord, yes yes Lord, Amen**

## **God is So Good** *(Velna A. Ledin)*

God is so good, God is so good,  
God is so good, He's so good to me!  
He cares for me, He cares for me,  
He cares for me, He's so good to me!

I praise His name, I praise His name,  
I praise His name, He's so good to me!

## **PRAYER AFTER THE ANOINTING**

Gracious God,  
as we have been anointed, pour your healing Spirit upon us.  
Restore what is broken, strengthen what is weak,  
and raise us to new life in Jesus Christ our Lord.  
**Amen.**

## ***The Peace***

The peace of the Lord be always with you.  
**And also with you.**

# God Is So Good

658

1 God is so good; God is so good;  
 2 God cares for me; God cares for me;  
 3 God loves me so; God loves me so;  
 4 God is so good; God is so good;

God is so good; God's so good to me.  
 God cares for me; God's so good to me.  
 God loves me so; God's so good to me.  
 God is so good; God's so good to me.

The exact origins of this chorus celebrating God's providential care are not clear, but it seems to have arisen during the 1970s. Because the text changes so little, the slowly rising four-note pattern of the tune provides the primary source of energy within its five-note range.

## General Hymns

491

CONVERSE — 8.7.8.7 D

Music: Charles Crozat Converse (1832–1918)

The image displays the musical score for hymn 491, 'CONVERSE', in G major (one sharp) and 4/4 time. The score is arranged in four systems, each with a treble and bass staff. The melody is primarily in the treble staff, featuring eighth and sixteenth notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The key signature is one sharp (F#), and the time signature is 4/4. The score concludes with a double bar line in the final system.

**OFFERTORY:****What a Friend we have in Jesus***Text: Joseph M. Scriven; Tune: CONVERSE*

What a friend we have in Jesus,  
All our sins and griefs to bear!  
What a privilege to carry  
Everything to God in prayer!  
Oh, what peace we often forfeit,  
Oh, what needless pain we bear,  
All because we do not carry  
Everything to God in prayer!

Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged—  
Take it to the Lord in prayer.  
Can we find a friend so faithful,  
Who will all our sorrows share?  
Jesus knows our every weakness;  
Take it to the Lord in prayer.

Are we weak and heavy-laden,  
Cumbered with a load of care?  
Precious Saviour, still our refuge—  
Take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer!  
In His arms He'll take and shield thee,  
Thou wilt find a solace there.

**PRAYER OVER THE GIFTS**

**Giver of life,  
your Son has destroyed the power of death for all those who believe in him.  
Accept all we offer you this day and strengthen us in faith and hope;  
through Jesus Christ, the Lord of all the living.  
Amen.**

CANTOR/PRIEST

THE LORD BE WITH YOU.

CHOIR/CONGREGATION

AND AL-SO WITH YOU.

CANTOR/PRIEST

LIFT UP YOUR HEARTS.

CHOIR/CONGREGATION

WE LIFT THEM TO THE LORD.

CANTOR/PRIEST

LET US GIVE THANKS TO THE LORD OUR GOD.

CHOIR/CONGREGATION

IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

**EUCCHARISTIC PRAYER 5**

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

We give you thanks and praise, almighty God,  
for the gift of a world full of wonder, and for our life which comes from you.  
By your power you sustain the universe.

**GLORY BE TO GOD FOREVER.** (BATTLE HYMN)

(sung) **Glory be to God forever.  
Glory be to God forever.  
Glory be to God forever.  
Forever and ever.**

GOD AND COUNTRY

*Refrain*

Glo - ry! glo-ry! Hal - le - lu - jah! Glo - ry! glo-ry! Hal - le - lu - jah!

Glo - ry! glo-ry! Hal - le - lu - jah! His truth is march - ing on.

You created us to love you with all our heart,  
and to love each other as ourselves,  
but we rebel against you by the evil that we do.  
In Jesus, your Son, you bring healing to our world  
and gather us into one great family.

Therefore, with all who serve you on earth and in heaven,  
we praise your wonderful name, as we sing

*(sung)* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give you thanks and praise, loving Father,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love.  
On the cross he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love to bring new life to all your people.

*(sung)* **Glory be to God forever.  
Glory be to God forever.  
Glory be to God forever.  
Forever and ever.**

On the night before he gave up his life for us,  
Jesus, at supper with his friends, took bread, gave thanks to you,  
broke it, and gave it to them, saying, "Take this, all of you, and eat it:  
this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing,  
gave it to his friends, and said, "Drink this, all of you:  
this is the cup of my blood, the blood of the new and eternal covenant,  
which is shed for you and for many, so that sins may be forgiven.  
Do this in memory of me."

*(sung)* **Glory be to God forever.  
Glory be to God forever.  
Glory be to God forever.  
Forever and ever.**

## 689 Holy, Holy, Holy Lord

The musical score is written for a voice and piano. It consists of four systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line. The piano accompaniment features a steady eighth-note pattern in the right hand and a simpler bass line in the left hand.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Gracious God,  
with this bread and wine we celebrate the death and resurrection of Jesus,  
and we offer ourselves to you in him.  
Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus in the breaking of bread,  
and share in the life of the family of your children.

*(sung)* **Glory be to God forever.  
Glory be to God forever.  
Glory be to God forever.  
Forever and ever.**

Father, you call us to be your servants;  
fill us with the courage and love of Jesus,  
that all the world may gather in joy at the table of your kingdom.  
We sing your praise, almighty Father, through Jesus, our Lord,  
in the power of the Holy Spirit, now and for ever.

*(sung)* **Glory be to God forever.  
Glory be to God forever.  
Glory be to God forever.  
Forever and ever. Amen.**

GOD AND COUNTRY

*Refrain*

Glo - ry! glo-ry! Hal - le - lu - jah! Glo - ry! glo-ry! Hal - le - lu - jah!

Glo - ry! glo-ry! Hal - le - lu - jah! His truth is march - ing on.

## **THE BREAKING OF THE BREAD**

We break this bread.

**Communion in Christ's body once broken**

Let your church be the wheat which bears its fruit in dying

**If we have died with him, we shall live with him;**

**If we hold firm, we shall reign with him.**

## **THE INVITATION**

The gifts of God for the People of God

**Thanks be to God.**

## Sacraments & Other Occasions / *Holy Communion*

596

AUTHOR OF LIFE — 6.6.6.6.8.8

MUSIC: John Stainer (1840–1901)



1 Author of life divine  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life thyself hast given,  
and feed and train us up for heaven.

2 Our needy souls sustain  
with fresh supplies of love,  
till all thy life we gain,  
and all thy fullness prove,  
and, strengthened by thy perfect grace,  
behold without a veil thy face.

WORDS: Charles Wesley (1707–1788)

**DURING COMMUNION: Author of Life Divine**

**Text:** Charles Wesley; **Tune:** AUTHOR OF LIFE

Author of life divine,  
who hast a table spread,  
furnished with mystic wine  
and everlasting bread,  
preserve the life Thyself hast giv'n,  
and feed and train us up for heav'n.

Our needy souls sustain  
with fresh supplies of love,  
till all Thy life we gain  
and all Thy fullness prove,  
and strengthened by Thy perfect grace,  
behold without a veil Thy face.

**Here is Bread, Here is Wine**

**Text:** Graham Kendrick; **Tune:** HERE IS BREAD

Here is bread, here is wine,  
Christ is with us, He is with us.  
Break the bread, drink the wine,  
Christ is with us here.

*(refrain)*

**In this bread there is healing,  
in this cup there's life forever.  
In this moment, by the Spirit,  
Christ is with us here.**

Here is grace, here is peace,  
Christ is with us, He is with us.  
Know His grace, find peace,  
feast on Jesus here. *(refrain)*

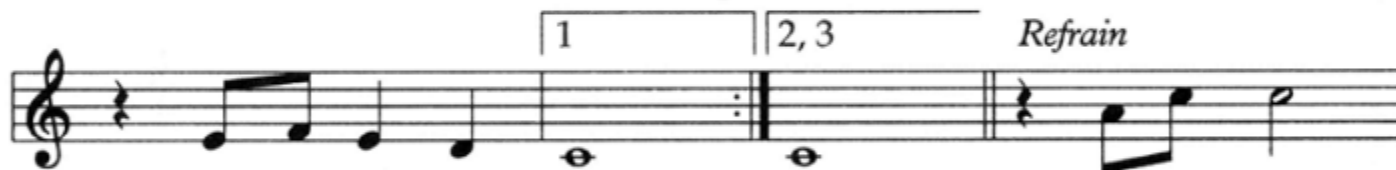
Here we are, joined in one,  
Christ is with us, He is with us.  
We'll proclaim, 'til he comes,  
Jesus crucified. *(refrain)*



1. Here is bread, here is wine: } Christ is with us:  
 2. Here is grace, here is peace:  
 3. Here we are, joined in one: }



He is with us. { Break the bread; taste the wine:  
 Know his grace; find his peace:  
 We'll pro-claim till he comes



Christ is with us here. here. In this bread  
 Feast on Je - sus here.  
 Je - sus cru - ci - fied.



there is heal - ing; in this cup there's life for - ev - er.



In this mo-ment by the Spir-it Christ is with us here.

COMMON PRAISE

577

CARLISLE SM

Charles Lockhart 1745-1815



Revive thy work, O Lord,  
thy mighty arm make bare;  
speak with the voice that wakes the dead,  
and make thy people hear.

Revive thy work, O Lord,  
disturb this sleep of death;  
quicken the smould'ring embers now  
by thine almighty breath.

Revive thy work, O Lord,  
create soul-thirst for thee;  
and hung'ring for the Bread of Life  
O may our spirits be.

Revive thy work, O Lord,  
exalt thy precious name;  
and, by the Holy Ghost, our love  
for thee and thine inflame.

Revive thy work, O Lord,  
give Pentecostal show'rs;  
the glory shall be all thine own,  
the blessing, Lord, be ours.

## **PRAYER AFTER COMMUNION**

**God of hope, in this eucharist we have tasted the promise  
of your heavenly banquet and the richness of eternal life.  
May we who bear witness to the death of your Son,  
also proclaim the glory of his resurrection,  
for he is Lord for ever and ever. Amen.**

## **THE BLESSING:**

Christ calls us to live again.  
Go into the world with resurrected hearts and bring hope where there is despair.  
And the blessing of God Almighty, the Father, the Son and the Holy Spirit,  
be with you, this day and forevermore.  
**Amen.**

## **ANNOUNCEMENTS**

## Great Is Thy Faithfulness

Thomas O. Chisholm, b. 1866

William M. Runyan, b. 1870



1. "Great is Thy faith-ful-ness," O God my Fa-ther, There is no shad-ow of  
 2. Sum-mer and win-ter, and springtime and harvest, Sun, moon and stars in their  
 3. Par-don for sin and a peace that en-dur-eth, Thy own dear pres-ence to




turn-ing with Thee; Thou chang-est not, Thy com-pas-sions, they fail not;  
 cours-es a-bove, Join with all na-ture in man-i-fold wit-ness  
 cheer and to guide; Strength for to-day and bright hope for to-mor-row,



REFRAIN



As Thou hast been Thou for-ev-er wilt be.  
 To Thy great faith-ful-ness, mer-cy and love. "Great is Thy faith-ful-ness!  
 Bless-ings all mine, with ten thou-sand be-side!




Great is Thy faithfulness!" Morning by morning new mer-cies I see; All I have




need-ed Thy hand hath pro-vid-ed—"Great is Thy faithfulness," Lord, un-to me!



**RECESSIONAL:****Great is Thy Faithfulness***Text: Thomas O. Chisholm; Tune: FAITHFULNESS*

Great is Thy faithfulness, O God my Father;  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail not;  
As Thou hast been Thou forever wilt be.

*(refrain)*

**Great is Thy faithfulness! Great is Thy faithfulness!**

**Morning by morning new mercies I see:  
All I have needed Thy hand hath provided -  
Great is Thy faithfulness, Lord, unto me!**

Summer and winter and springtime and harvest,  
Sun, moon, and stars in their courses above  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy, and love. *(refrain)*

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide,  
Strength for today and bright hope for tomorrow -  
Blessings all mine, with ten thousand beside! *(refrain)*

**THE DISMISSAL**

Followers of Christ, inspired by the Holy Spirit.  
Serve the world God loves.  
**Thanks be to God.**

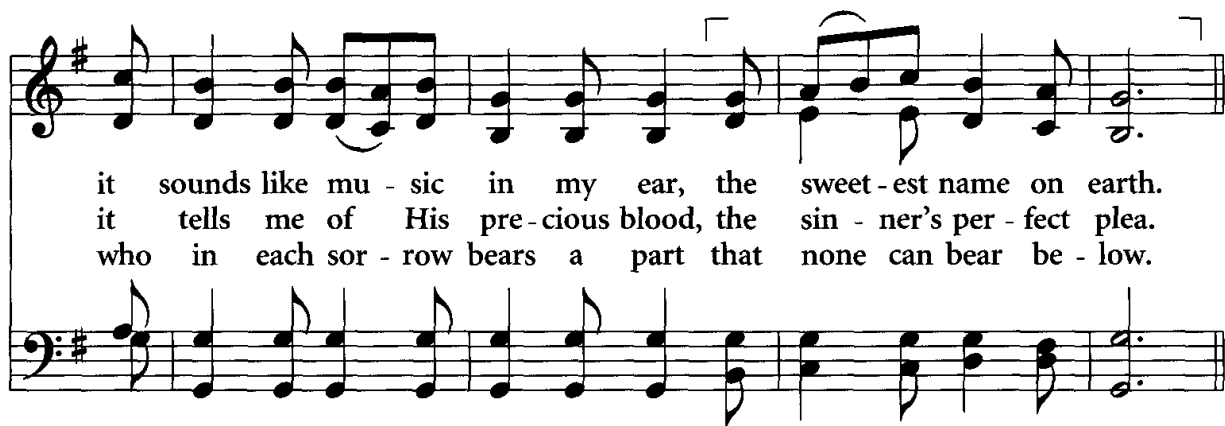
**Postlude: Oh, How I Love Jesus**

## O How I Love Jesus

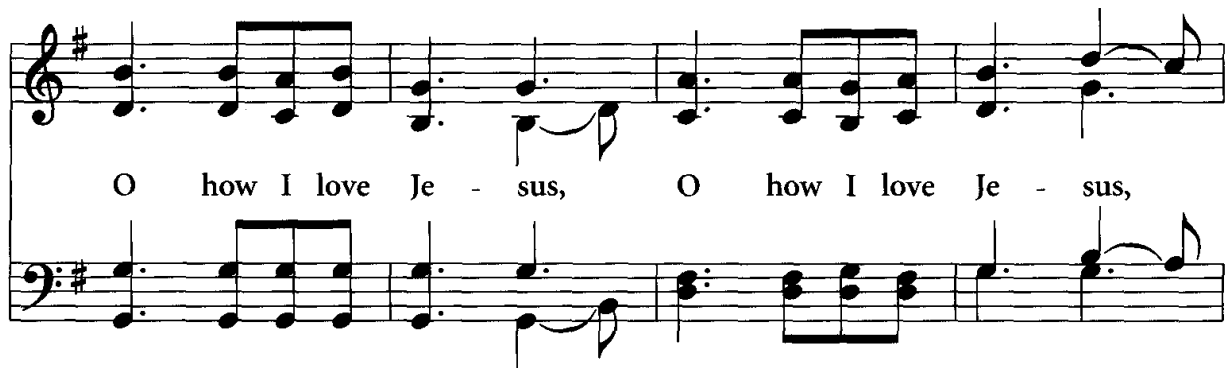
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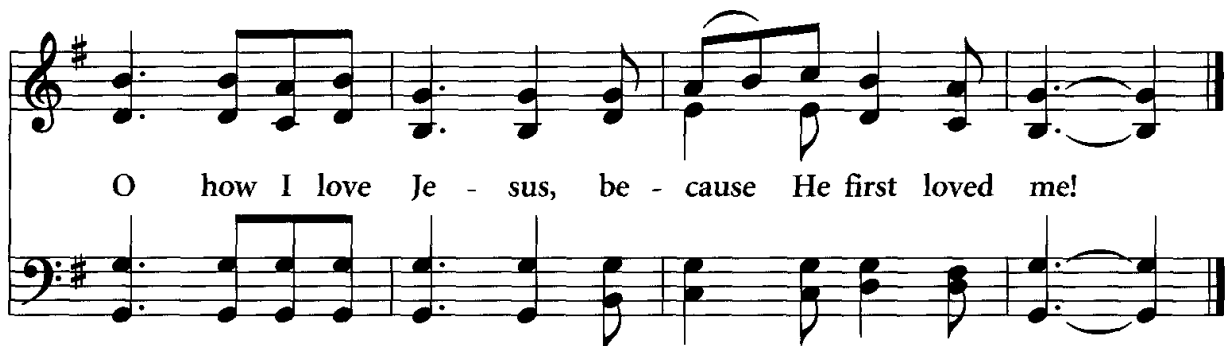
1. There is a name I love to hear, I love to sing its worth;  
 2. It tells me of a Sav-ior's love, who died to set me free;  
 3. It tells of one whose lov-ing heart can feel my deep-est woe;



it sounds like mu-sic in my ear, the sweet-est name on earth.  
 it tells me of His pre-cious blood, the sin-ner's per-fect plea.  
 who in each sor-row bears a part that none can bear be-low.



O how I love Je-sus, O how I love Je-sus,



O how I love Je-sus, be-cause He first loved me!

WORDS: Frederick Whitfield, 1855  
 MUSIC: American melody, 19th cent.

O HOW I LOVE JESUS  
 CM with refrain