

St. Hilda's Anglican Church, Fairbank

Third Sunday after Pentecost

Father's Day & National Indigenous People's Day

Holy Eucharist

June 20, 2021

10:30am

Priest-in-Charge: *Fr. Kenute Francis*
Honorary Assistant: *Fr. David Bryan Hoopes, OHC*
Organist: *William "Bill" Khan*

On Duty Today:

Crucifer: *Winston Coombes*
Reader: *Violet White*
Reader & Intercessor: *Lisa White-Legair*

Tech Team: *Brenda Ferary*
Gail Evans

Ushers Team 2: *Oscar Lewis* *Isla Barnes*
Valerie Morris *Merlene Eastmond*
Thora Layne *John Goddard*
Brenda Ferary *Jean Caine*

MISSION STATEMENT

*The purpose of St. Hilda's Church
is to be Christ-centered in our life and worship,
to serve lovingly those within our family and others within our reach
that the spirit of God might empower us for worship and pastoral care.*

The Order of Service

Organ Prelude:

Dear Lord and Father of Mankind

Music: Frederick Maker; Tune: REST

OPENING PRAYER

~ posted on the Long Green Valley Church of the Brethren website. <http://rockhay.tripod.com/>

Mighty God, who speaks a word of peace to calm our troubled sea;
Caring God, who nudges us away from fear and toward faith;
Ever-present God, who fills us with awe
but also raises many questions without easy answers;
Open our eyes to see you in our boat—today,
Strengthen our hearts for the challenges that lie ahead,
Open our ears this hour to hear the word you speak.
This we pray, In Jesus' name.

Amen!

PROCESSIONAL: Praise to the Lord the Almighty

Text: Joachim Neander; Music: Stalsund Gesangbuch;

Tune: LOBE DEN HERREN

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Come, all who hear; now to his temple draw near,
join me in glad adoration.

Praise to the Lord, above all things so wondrously reigning;
sheltering you under his wings, and so gently sustaining!
Have you not seen all that is needful has been
sent by his gracious ordaining?

Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do,
if with his love he befriends you.

Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen sound from his people again;
gladly forever adore him.

WELCOME: *Fr. Kenute*

GREETINGS

~ written by Bruce Prewer, and posted on Bruce Prewer's Home Page. <http://www.bruceprewer.com/>

The grace of our Saviour, the love of our Maker,
and the fellowship of our Helper, be with you all
And also with you.

Great is our God,
more glorious than microscope can ever disclose.

Great is our God,
more beautiful than artist's brush or poet's pen can ever portray.

Great is our God,
more loving than any love song or high anthem can ever extol.

Let the words of our mouth and the meditation of our hearts
Be acceptable in your sight, O Lord our Strength and our Redeemer.

THE COLLECT FOR PURITY

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden.**
**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

INTROIT:**He's Got the Whole World In His Hands**

Text: Traditional; Music: Negro Spiritual;

He's got the whole world
In his hands, He's got the whole wide world
In his hands, He's got the whole world
In his hands, He's got the whole world in his hands.

He's got the wind and the rain
In his hands, He's got the wind and the rain
In his hands, He's got the wind and the rain
In his hands, He's got the whole world in his hands.

He's got the little bitty baby
In his hands, He's got the little bitty baby
In his hands, He's got the little bitty baby
In his hands, He's got the whole world in his hands.

He's got ev'rybody here,
In his hands, He's got ev'rybody here
In his hands, He's got ev'rybody here
In his hands, He's got the whole world in his hands.

THE COLLECT FOR THE DAY

O God our defender,
storms rage about us and cause us to be afraid.
Rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and ever.

Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING: **1 Samuel 17:32-49** *(Violet White)*

[A Little David cuts down the Mighty Goliath]

A Reading from the First Book of Samuel

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth

may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The word of the Lord
Thanks be to God

RESPONSIVE READING: **Psalm 9:9-20** *(Violet White)*
[Finding refuge in our God]

The Lord will be a refuge for the oppressed,
a refuge in time of trouble.

Those who know your name will put their trust in you,
for you never forsake those who seek you, O Lord.

Sing praise to the Lord who dwells in Zion;
proclaim to the peoples the things he has done.

The avenger of blood will remember them;
he will not forget the cry of the afflicted.

Have pity on me, O Lord;
**see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;**

So that I may tell of all your praises and rejoice in your salvation
in the gates of the city of Zion.

The ungodly have fallen into the pit they dug,
and in the snare they set is their own foot caught.

The Lord is known by his acts of justice;
the wicked are trapped in the works of their own hands.

The wicked shall be given over to the grave,
and also all the peoples that forget God.

For the needy shall not always be forgotten,
and the hope of the poor shall not perish for ever.

Rise up, O Lord, let not the ungodly have the upper hand;
let them be judged before you.

Put fear upon them, O Lord;
let the ungodly know they are but mortal.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. .

THE SECOND READING: 2 Corinthians 6:1-13 *(Lisa White-Legair)*
[The people of God are called to be people of open and loving hearts]

A Reading from the Second Letter of Paul to the Corinthians

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see - we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return - I speak as to children – open wide your hearts also.

The word of the Lord
Thanks be to God

THE GRADUAL: The Summons

*Text: The Iona Community; Music: Scottish Traditional;
Tune: KELVINGROVE*

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known,
will you let my life be grown in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?

Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In Your company I'll go where Your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

THE HOLY GOSPEL

Mark 4:35-41

Fr. Kenute

[Jesus shows his power over the storms and rough seas]

The Lord be with you
And also with you

The Holy Gospel of our Lord Jesus Christ According to Mark

On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of Christ

Praise to you Lord, Jesus Christ

PRAYER OF ILLUMINATION

*Feasting on the Word Worship Companion: Liturgies for Year B,
Volume 2 © 2015 Westminster John Knox Press*

**God of eternity,
by the power of your Spirit,
speak your Word to us this day,
that hearing, we may know your truth
and live ever more faithfully for you.
In Jesus' name we pray. Amen**

THE SERMON: *Fr. Kenute*

THE APOSTLES' CREED

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

INTERCESSION *(Lisa White-Legair)*

Let us pray,
As we find ourselves in a storm-based world, let us gather our needs and concerns to call upon our God saying: O God, hear our prayer.
O God, hear our prayer.

As the raging storm compelled the apostles to wake your Son,
Help, us. O God, to weather the squalls that wake us to your presence. We pray:
O God, hear our prayer.

As your Son bound the fury of the sea with his word,
teach us to bind our science and technology with human dignity.
We pray:
O God, hear our prayer.

As Christ Jesus calmed the storm for the disciples' journey,
calm whatever storms our travellers encounter and bring them safely home. We pray:
O God, hear our prayer.

As Jesus once stilled the waves which buffeted the boat, quiet the rifts in our lives and in the lives of all for whom we pray
O God, hear our prayer.

As young parents marvel at the birth of their child, grant us
ever to marvel at our new life in Christ. We pray:

O God, hear our prayer.

As children delight in the world through the encouragement of
their parents, help us to encourage one another to give thanks
and praise to you for the wonders of creation. We pray:

O God, hear our prayer.

We give thanks today...

For fathers who showed up, played and danced,
ran and twirled, taught and learned;

For fathers who held us in strong arms when we were weak;

For fathers who believed in us and trusted us with our own futures,
even as they taught us how best to live;

For fathers who exhibited the very best of what it means to be men,
and tossed aside toxic masculinity

in favour of a strength in love and empathy;

For fathers who had high standards, yet deep compassion;

For fathers who taught us rules to live by,
and with integrity lived by these rules themselves;

For fathers who protected us and sought after our welfare;

For fathers who were never related to us by blood or by law
but stood in as a father figure;

For fathers who were not always present

but by grace came back into our lives. We pray:

O God, hear our prayer.

As the disciples listened to the strong wind and watch the storm at sea,
we continue to hear and reflect on the tragedies of our world.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and
thirst for what is right. We remember the stain of the death of the 215
children found in Kamloops, BC. We mourn their death and pray that justice
will roll down like waters and righteousness like an ever-flowing stream.

O God, hear our prayer.

Finally, let us now pray for Indigenous Peoples.

God, Creator and Great Mystery, we acknowledge the diverse and abundant gifts of Canada's Indigenous Peoples. We recognize that their knowledge and wisdom have benefited generations past and present, and that this blessing will continue for generations to come. We remember the many who are committed to the healing of family, community, and nations.

Bless indigenous people everywhere and open our eyes to the ways we have treated them unjustly. Help us to work for reconciliation, peace and better way of life for them. We pray,

O God, hear our prayer.

Caring God, we thank you for being with us through the fury and the calm of our life's voyage, revealing your care to us and drawing us to new life. May we live as we pray, in the protection of Christ our Lord.

Amen.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ,

God is steadfast in love and infinite in mercy;

he welcomes sinners and invites them to his table.

Let us confess our sins, confident in God's forgiveness

Most merciful God,

we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Tribute to Fathers: On behalf of Children & Youth and the women.
(Gabby & Donna)

OFFERTORY: Eternal Father Strong to Save
Text: William Whiting; Music: John Dykes & W. Bradbury;
Tune: MELITA & SOLID ROCK

Eternal Father, strong to save,
Whose arm does bind the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walked upon the foaming deep,
And calm amid the rage did sleep;
O hear us when we cry to Thee
For those in peril on the sea.

O Holy Spirit, who did brood
Upon the waters dark and rude,
And bid their angry tumult cease,
And give for wild confusion peace;
O hear us when we cry to Thee
For those in peril on the sea.
For those in peril on the sea.

O Trinity of love and pow'r,
Your children shield in danger's hour;
From rock and tempest, fire, and foe,
Protect them where-so-e'er they go;
Thus, evermore shall rise to Thee
Glad hymns of praise from land and sea.
Glad hymns of praise from land and sea.

PRAYER OVER THE GIFTS

Eternal God,
you have made our Saviour Jesus Christ
the head of all creation.
Receive all we offer you this day
and renew us in his risen life,
in the name of Jesus Christ the Lord. Amen.

THE EUCHARISTIC PRAYER

(Supplementary Eucharistic Prayer 3)

The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right to thank you and praise you,
holy and gracious God, creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.

Therefore, with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name,

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

Christ has died, Christ is risen, Christ will come again.

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.
Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say
**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

THE AGNUS DEI

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

THE INVITATION

The gifts of God for the People of God

Thanks be to God.

DURING COMMUNION: **God Will Take Care of You**

Text: Civilla D. Martin; Music: W. Stillman Martin; Tune: GOD CARES

Be not dismayed whate'er betide,
God will take care of you;
Beneath His wings of love abide,
God will take care of you.

(Refrain)

**God will take care of you,
Through every day, o'er all the way;
He will take care of you,
God will take care of you.**

Through days of toil when heart doth fail,
God will take care of you;
When dangers fierce your path assail,
God will take care of you. **(refrain)**

All you may need He will provide,
God will take care of you;
Nothing you ask will be denied,
God will take care of you. **(refrain)**

No matter what may be the test,
God will take care of you;
Lean, weary one, upon His breast,
God will take care of you. (*refrain*)

ABLUTIONS: Faith of our Fathers

Text: Frederick W. Faber; Music: Henri F. Hemy; Tune: ST. CATHERINE

Faith of our fathers, living still,
In spite of dungeon, fire, and sword;
Oh, how our hearts beat high with joy
Whene'er we hear that glorious word.

***Faith of our fathers, holy faith,
We will be true to thee till death!***

Faith of our fathers, we will strive
To win all nations unto thee,
And thru the truth that comes from God,
Mankind shall then be truly free.

***Faith of our fathers, holy faith,
We will be true to thee till death!***

Faith of our fathers, we will love
Both friend and foe in all our strife,
And preach thee, too, as love knows how,
By kindly words and virtuous life.

***Faith of our fathers, holy faith,
We will be true to thee till death!***

PRAYER AFTER COMMUNION

**Almighty God,
guide and protect your people who share in this sacred mystery,
and keep us always in your love; through Jesus Christ our Lord.
Amen.**

Invitation to Trust

~ posted on the Long Green Valley Church of the Brethren website. <http://rockhay.tripod.com/>

When dangers invade our sense of safety
and we wonder if our Redeemer cares,
we hear the invitation:

Be at peace. Be calm.

When we face job loss and financial downturns,
and our sense of security is shaky,
we hear the invitation:

Be at peace. Be calm.

When our congregations experience distress, conflict,
and loss of significant leadership,
we hear the invitation:

Be at peace. Be calm.

When controversial issues and rigidity of spirit
threaten to tear at the very fabric of the faith community,
we hear the invitation:

Be at peace. Be calm.

When our lives feel chaotic and desolate
because of illness or sorrow,
we hear the invitation:

Be at peace. Be calm.

THE BLESSING

Put obstacles in no one's way,
but rejoice in purity, knowledge, patience, kindness,
holiness of spirit, genuine love, truthful speech,
and the power of God which brings peace,
and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit be with you now and always.

Amen.

ANNOUNCEMENTS

THE DISMISSAL

Let us go in peace to love and serve the Lord.
Thanks be to God.

RECESSIONAL

Will Your Anchor Hold

Text: Priscilla Owens; Music: William Kirkpatrick;

Tune: WILL YOUR ANCHOR HOLD

Will your anchor hold in the storms of life,
when the clouds unfold their wings of strife?
When the strong tides lift and the cables strain,
will your anchor drift or firm remain?

(refrain)

**We have an anchor that keeps the soul
steadfast and sure while the billows roll,
fastened to the rock which cannot move,
grounded firm and deep in the Saviour's love!**

Will your anchor hold in the straits of fear,
when the breakers roar and the reef is near?
While the surges rave and the wild winds blow,
shall the angry waves then your bark o'er flow? ***(refrain)***

Will your anchor hold in the floods of death,
When the waters cold chill your latest breath?
On the rising tide you can never fail,
While your anchor holds within the veil. ***(refrain)***

Will your eyes behold through the morning light
the city of gold and the harbour bright?
Will you anchor safe by the heavenly shore,
when life's storms are past forever more? ***(refrain)***

POSTLUDE:

Ye Servants of God

Music: Gesangbuch Paderborn; Tune: PADERBORN

WELCOME:

We welcome all who have joined us for worship – whether you are present in church or worshipping with us online or will watch us later. We are happy you are here and pray that our offerings of worship and service will be a blessing to you. Please let us know how best we can serve you.

ACTIVITIES THIS WEEK

- **Today, 12noon – Kids for Jesus (K4J)** - (*Facebook page, website & YouTube*)
- **Tuesday, June 22, 12noon - Bite & Sip Mid-Day devotion:** (Leader: Neville Lowe) (*Facebook live – St. Hilda’s Fairbank Anglican Church*)
- **Wednesday, June 23, 7:30 pm – Compline** (on Zoom-you can join via the website) Reading for reflection – **Acts 6:1-7** (Leaders: Marcia Lee & Richard Goddard)
- **Thursday June 24, 12noon - Bite & Sip Mid-Day devotion** (Leader: Marcia Lee) (*Facebook live – St Hilda's Fairbank Anglican Church*)

NOTICES

- **Advisory Board Meeting – June 27, 2021 at 3:00pm**
- **Monday, June 28, 7pm – Bible Study** – Via Zoom – (Luke 19:11-48) Please see Zoom information below for joining. **Meeting ID** – 834 5394 5753; **Passcode** – 569873 Call: 1647-374-4685 or 1647 -558-0588 or go to our website and click on the link.
- **Offerings:** can be mailed in to the church, or parishioners can use the drop box at the church on Saturdays and Sundays 10am-12noon or better yet we are invited and encourage to sign up for PAR Pre- Authorised Remittance. Please speak with Richard Morris.
- **Church Re-opening:** The Government of Ontario – and therefore the Diocese of Toronto in its entirety – have allowed churches to re-open for gathered worship indoors at a space capacity of 15%. As a Church, we are committed to doing our part to support efforts to contain and combat this insidious disease and the spread of the pandemic. Our 15% is 55 persons. Parishioners **must** register for all worship services. Please email RSVPtoHildas@gmail.com or contact Winston Coombes (416-894-5281) or Richard Goddard (416-804-1951). The email is the preferred method of registering. If you do not have email please call one of the wardens. Please register each by Saturday 2pm. Guidelines are still in effect, including mask wearing and physical distancing. Please also remember that we offer online worship on Sundays. Please be safe.
- **Readings for Next Sunday, June 27 – 5th Sunday after Pentecost**
2 Samuel 1:1, 17-27 Psalm 130 2 Corinthians 8:7-15 Mark 5:21-43